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The Palestinian Holocaust



Death And Annihilation By Israel
...And The World Looks Away

Rense.com



A Letter of Clarification

Dear Editor:

Thomas Dalton's article [Reconsidering the Evidence, AI Newsletter No 806](#), was excellent and it covered everything. However, he writes that the Holocaust "was the greatest crime of the 20th century" and the "Holocaust was a truly great crime." Immediately I ask myself the question: What about the crimes of Stalin, Pol Pot and Rwanda? He goes on to demolish the fabrication of the so-called Holocaust, but then calls it a

crime. Surely he must make up his mind whether it existed in reality or just in the minds of the survivors. War is a great crime, and many people suffer, but for a particular section to continually lament their ordeal becomes tiresome, and more so if there is any doubt about the truth of that ordeal.

Keep up the good work

ML – Darwin, NT, 28 October 2014.



[Thierry Meyssan](#)

French intellectual, founder and chairman of Voltaire Network and the Axis for Peace Conference. His columns specializing in international relations feature in daily newspapers and weekly magazines in Arabic, Spanish and Russian. His last two books published in English: [9/11 the Big Lie](#) & [Pentagate](#).

- * [Behind the anti-terror alibi, the gas war in the Levant](#) "Before our eyes"
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Voltaire Network

Voltaire, international edition

"BEFORE OUR EYES"

Storm Warning in Iran

By Thierry Meyssan

VOLTAIRE NETWORK | TEHRAN (IRAN) | 13 OCTOBER 2014

The initiatives of the new Iranian president, Sheikh Hassan Rohani, have largely strayed from Imam Khomeini's anti-imperialist line. It appears that the Supreme Leader, Ayatollah Ali Khamenei, who had favored the election of Rohani, decided today to

sabotage the agreement Rohani secretly negotiated with the United States and the European Union. Washington does not see it that way and is preparing its "Plan B".



According to Ali Shariati, the thinker of the Iranian Revolution, every Muslim must be revolutionary and all genuine revolutionaries should be considered Muslim, regardless of their religion. Therefore, the term "Islamic Republic of Iran" can be understood as "Revolutionary Republic of Iran"; an interpretation being fought by the representative of the pro-US faction of the Shiite clergy, Sheikh Hassan Rohani.

Sheikh Hassan Rohani's Project

Since the Khomeini revolution, Iran has supported all anti-imperialist movements in the Middle East, regardless of the religion of their members. However, this policy was strongly contested by the "Green Revolution" of 2009. At the time, the "modernist" candidate Mirhossein Mousaoui, said during his election campaign, while welcoming the resistance of Hamas and Hezbollah, that it was not for the Iranians to pay for their equipment or for the reconstruction of Palestine and Lebanon. Once elected, in 2013, the new President Sheikh Hassan Rohani intrigued commentators by brandishing a key and hinting that he would put the Iranian Treasury at the service of his people rather than fund risky Resistance movements of which some were not even Shiite. However, the Iranian people paid little attention to this controversy, erroneously considering it as politicking.

Upon his election, Sheikh Rohani raised great hope in his country, voters being convinced that he would reach an agreement with the United States and the European Union that would end the "sanctions" and improve their purchasing power. Today, Iran has regained the ability to sell its oil on the international market and so has foreign currency at its disposal. The national currency, the rial, has now stabilized.

We now come to the dénouement: Sheikh Rohani secretly negotiated an agreement with Washington and Brussels which he should soon make public [1]. And this agreement goes much further than Hossein Mousaoui's proposal of five years ago. It, no more no less, swings Iran into the Western camp, despite its recent entry into the Shanghai Cooperation Organization.

Under this deal, Iran would deliver its gas to the European Union. In this way, the latter could free itself from its dependence vis-à-vis Russia and launch a new Cold War. In addition, this gas would not be available to China for its development [2].

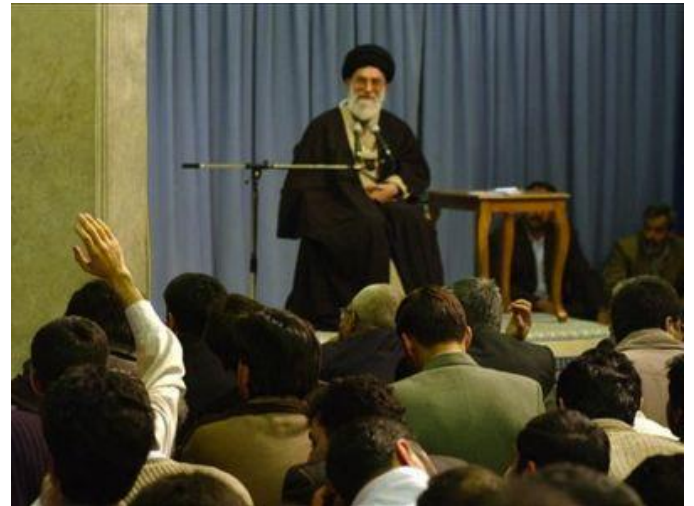
On September 24, Sheikh Rohani talked about it with his Austrian counterpart, Hans Fisher, on the sidelines

of the General Assembly of the UN; Austria assuring the management the Nabucco pipeline project. The two men discussed financing the connecting of Iranian gas and oil fields, the cost of which is expected to reach \$ 8.5 billion. A mega-project which should generate a lot of corruption.

The deal is expected to conclude the controversy over the alleged bomb which, since the election of Mahmoud Ahmadinejad in 2005, Iran was supposed to have had in "a few weeks". [3]

The conflict between pro-US and anti-imperialists

Contrary to a simplistic idea spread by Atlanticist propaganda, the Islamic Revolution was not made with the Shiite clergy, but against both it and the Shah. Even the clergy described the Ayatollah Khomeini as "schismatic" until it followed the popular movement and eventually went along with the imam. Relations between the revolutionaries and the clergy soured again during the war imposed by Iraq at the time, the Guardians of the Revolution-including Mahmoud Ahmadinejad- noticing that the children of the clergy were absent from the front.



The Supreme Leader favored the election of Sheikh Hassan Rohani hoping for a pause in the confrontation with Washington. He now considers that the new president has crossed the yellow line and threatens the revolutionary ideal.

For centuries, the Shiite clergy has used and abused its power in Iran. The Revolution of Ayatollah Ruhollah Khomeini was as much a reform of Shiism as a struggle for national liberation. Before him, the Iranian Shia cried a lot at the death of Imam Ali, with him, they tried to imitate him and to fight injustice.

In terms of manners, if all defend the same principles, they do not in the same way: both the clergy (including Sheikh Hassan Rohani who is now the representative) and the "Forces of the Revolution" (represented in particular by the Larijani's brothers) are in favor of coercion, while anti-imperialists (of which Mahmoud Ahmadinejad is the leader) advocate the value of being an example. Thus, Ahmadinejad clashed with morae police during his terms of office, and publicly took a stand against the compulsory wearing of the veil for women and the strong recommendation of beards for men. The conflict became so acute that the President's office employees were arrested and imprisoned for several months for "sorcery" (sic).

The Supreme Leader, Ayatollah Ali Khamenei, who is a prime disciple of Ayatollah Ruhollah Khomeini, has higher powers than the president but can only rarely intervene. In recent years, he tried to limit the initiatives of the turbulent Mahmoud Ahmadinejad and force him to maintain his alliance with the Larijani brothers. Ahmadinejad then butted heads with him, especially about his choice of Vice President Esfandiar Rahim Mashaei, finally returned to the rank of Chief of Staff to the President. Ultimately, the alliance between Larijani and Ahmadinejad has broken in a deleterious atmosphere of corruption charges [4].

Reactions to the Sheikh Hassan Rohani project

More than a year after his election, the popularity of Sheikh Rohani is plummeting, public opinion divided between those who accuse him of not having changed much and those who accuse him of promoting a social class at the expense of the majority. Upon the evidence, if Mahmoud Ahmadinejad was allowed to run in the next presidential election, he would be elected in the first round. However, it is doubtful that the opportunity will present itself. In 2013, his candidate, Esfandiar Rahim Mashaei, was forbidden to compete, while polls gave him victory in the second round. Everything will be done to rule out Ahmadinejad's election in 2017.

Anyway, the former president has never been so active as today. He is mobilizing his camp and seems certain to prevent Iran's tilting to the Atlanticist camp. As a sign of his probable victory, the Supreme Leader has allowed his supporters to organize an anti-imperialist international conference which he opposed last year [5]. Ayatollah Ali Khamenei has even had himself represented. So he should veto the Rohani project.

For the followers of Khomeini, the project would be equal to destroying the Revolution and returning to the days of the Shah. Iran would abandon its political influence and be dedicated to international trade. Domestically, it would again mean opulence for leaders, but not necessarily for the people. In passing, the people of the Middle East who have made gains over Washington, London and Tel Aviv, mainly in Lebanon, Gaza, Syria, and Yemen, would again gradually become orphans and destitute.

The US "Plan B"

In the likely event – barring the premature death of the Supreme Guide – of the failure of the Rohani plan, Washington continues to prepare its "Plan B": a vast destabilization of the country, far more powerful than that of 2009. At the time, the idea was to lead people to believe in a rigging of the presidential election which would otherwise have been won by the pro-US side. [6] This time, there should be a remake of the Syrian pseudo-revolution of 2011.

Over the past five years, Washington has created and is creating more than 70 satellite TV stations in Farsi language, though that language has only about 100 million speakers worldwide, of which 80 million are in Iran. Each ally of the United States was solicited from the European Union to South Korea, to broadcast programs for Iranians. If all these media were broadcasting a false report at the same time, it would seem certain to Iranians, many of whom have turned away from national television, judged as being too militant or too puritanical.

Furthermore, nobody knows who is in charge of Internet censorship in Iran. To prevent the spread of pornography, all videos are inaccessible and a quantity of sites also. However, every Iranian has adopted a proxy that allows him to bypass censorship. The only result of this practice is to discredit the State; a situation that the United States will not fail to exploit. Therefore, one can predict that in the event of the fall of Sheikh Hassan Rohani, Washington will launch false news that the public will believe. With digital techniques, it is possible to display fictional current events, as has been experienced in Libya (with the fall of the Libyan Jamahiriya aired four days in advance to demoralize the population) and in Syria (with the many protest events that everyone has seen but which never existed).

The rejection of the Rohani project will therefore only give the signal for a new confrontation.

[Thierry Meyssan](#)

Translation [Roger Lagassé](#)

<http://www.voltairenet.org/article185563.html>

Book Review:

The Invention of the Land of Israel

Book Review: The Invention of the Land of Israel: From Holy Land to Homeland by Shlomo Sand. 2012. 295 pages. Verso Books, London and New York. English translation from the Hebrew by Jeremy Forman.

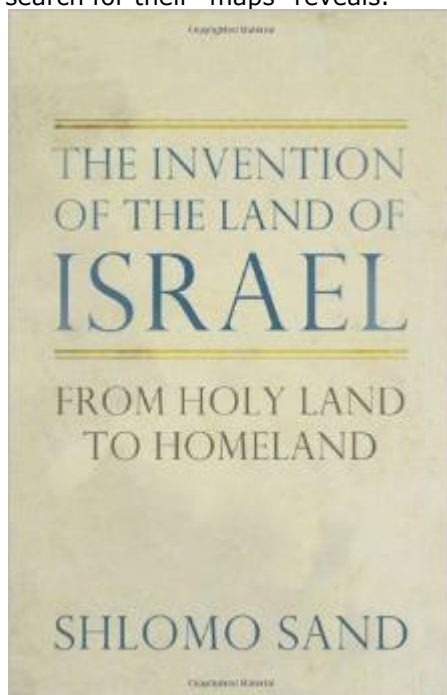
By William Willers, Thursday, October 9th, 2014 | Posted by [Editor](#)

In his 2009 book, [The Invention of the Jewish People](#), Shlomo Sand, a "post-Zionist" historian at Israel's Tel Aviv University, effectively exposed the "Exile" of Jews from Palestine and the 2000-year "Diaspora" as fictions that, along with biblical myths construed as authentic history, provided justification for the takeover of Palestine and the dispossession of its native population. Rather than a "wandering" Semitic people, Jews were depicted by Sand as a diverse genetic mosaic resulting from conversion of non-Semites outside of Palestine, with the Zionist initiative succeeding thus far due to a rewriting of history and

the actions of a politically powerful international network.

That 2009 book elicited such a host of critics who justified Zionist colonization of Palestine in the name of "historical rights" to "ancestral lands", that Sand responded with this 2012 book as a "modest addition" to the earlier one, so as to "fill in some gaps". One gap he fills early on is mention of five other sites of conversion (i.e., other than Khazaria, the source of Eastern European Jewry) in Africa, the Middle East and India.

The main thrust of the book deals with the legitimacy – or lack thereof – of Jewish claim on Palestine, also referred to so variously as “Land of Israel” (as opposed to the State of Israel of 20th Century outline), “The Promised Land”, “Canaan”, “The Holy Land”, and “Eretz Israel”, as to be confusing to contemporary readers used to state lines on maps. Such sharp divisions are a relatively recent creation, and the ancient lands referred to were regions without hard outlines or definite political boundaries, as an Internet search for their “maps” reveals.



Understanding boundaries has varied from one group to another. Sand recalls his fellow soldiers in 1967 looking across the river Jordan into the nation of Jordan as if it were a part of God’s promise to Israel. If one considers, as many do, Eretz Israel to be the land between the Nile and Euphrates rivers, it would incorporate Lebanon, Jordan and portions of Egypt, Syria and Saudi Arabia. One such group refers to this expanded understanding, perhaps somewhat ominously, as “[Future Israel](#)”.

Central to Sand’s thesis is that the story of the world’s Jews “yearning to return” to an “ancestral land” while “wandering” for two millennia is simply untrue and primary to Zionist revision. Jews, over the centuries, were not inclined to “return” to Palestine or to make pilgrimage. To the contrary, Sand cites Talmudic “adjurations” against collective immigration. Certainly Jews had centuries to go had they wished, but they chose not to. By the late eighteenth century, when two and a half millions Jews lived in the world, there were more than 250,000 Muslims and Christians in Palestine but only 5000 Jews. And by 1917, when the Earl of Balfour declared Britain’s support for a Palestinian homeland for Jews (“... it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine ...”), there were 60,000 Jews compared to 700,000 Muslims.

Sand argues that the Holy Land for Jews was primarily a spiritual entity that over time “became increasingly symbolic and distant ... The need for a

holy place in which perfect cosmic order existed never equated to a human desire to actually live in it or to be always in close proximity to it.” “Judaism”, Sand writes, “refused to be shackled to a piece of land”, and “The essence and raison d’être of rabbinical Judaism was the Bible and associated commentaries, and so from this perspective, it would be no exaggeration to characterize it as largely, fundamentally, and consistently anti-Zionist.” In connection with this, Sand refers to Hebrew (in which he wrote the book) as a sacred language appropriate for prayer and theological discussion, but not for the secular world of business, state and military concerns. The nineteenth century was marked by a surge in ethnocentric nationalism throughout the West, and this led in some areas to the marginalization of Jews. These two elements promoted the Zionist movement that formed in the late 19th Century (The first Zionist Congress was in 1897). Sand stresses that the founders of Zionism were secular rather than religiously observant Jews, and that the reaction from Judaism generally, and from prominent rabbis everywhere, was distinctly negative. Nationalism, as a concept, was considered to be “chauvinistic” and therefore offensive to Judaism, a religion independent of time and space and universalist in spirit. Some Jews viewed Zionism as a “cult”, while Zionists considered mainstream Jews as “a fossilized people that needed to be rehabilitated”. Sand cites Rabbi Isaac Mayer Wise, founder of the Central Conference of American Rabbis, as identifying the United States as the appropriate “place of refuge” for Jews, not Palestine.

Ironically, Christian Zionism predates by decades the main Zionist movement by secular Jews. However, the motivation behind it was radically different, in that its premise had to do with fulfilling prophecy regarding the second coming of Christ. It contained an underlying assumption, perhaps not outwardly discussed now, that the “return” of Jews to the Holy Land would entail their conversion to Christianity, and it did not reflect a particular love for Jews. In fact, Sand writes that many Christian Zionists shared attitudes similar to those of judeophobes.

Zionists considered Palestine to be open for colonization despite its having been occupied primarily by Muslims for centuries, because the natives, according to Zionist opinion, “did not possess the unique attributes of a nation and never claimed self-determination.” Through the construction of a “new past” (Sand’s words) and “complex moral rhetoric”, Zionists justified their takeover, and that takeover has been facilitated by “the consistent support and funding of the Zionist establishment”. In all, this multifaceted “system”, with its international financial, political and media connections, Sand refers to as Zionism’s “superweapon”.

Zionism, according to Sand, replaces the Torah as that of principal importance for its supporters. And although the Zionist aim to colonize Palestine as a place of refuge for Jews was not widely accepted within Judaism until after the Second World War, the terror caused by the Holocaust changed that. Sand is blunt: “[W]ith the terrifying assistance of history, Zionism defeated Judaism”.

Sand describes Zionism as a "victory of mythos over historic logic" and the attitude of Zionists toward others as a "mixture of contempt and fear", due to their own "fictitiousness". He is clearly troubled by the destruction of hundreds of ancient Palestinian villages to make way for Zionist colonization, and he dedicates the book to the villagers of al-Sheikh Muwannis, the community that once existed where he now lives. His anger shows through frequently, as when he heads a subsection of the book derisively: "Gifted Theologians Bestow A Land Upon Themselves". Because Palestinians have been reduced to such a level of subjugation, he sums up the contemporary situation in Israel as a "typical plantation colony". For anyone familiar with Sand's 2009 book, this one adds little to a basic understanding of his interpretation of Jewish history. It is more rambling

and repetitive than the earlier book. It is highly detailed, heavily footnoted, and most appropriate as a reference work for students, journalists and historians.

As an aside, and regarding the divide between Zionism and traditional Jewry, one could hardly do better than the statement made in a few minutes by an orthodox rabbi addressing Iranian President Ahmadinejad in 2007.

[YouTube - Veterans News Now -](#)

That such a meeting was "overlooked" by Western media is itself a comment about Zionist influence on Western opinion and the disturbing fact that, in Benjamin Netanyahu's words, "America is a thing you can move very easily".

<http://www.veteransnewsnow.com/2014/10/09/israel-book/>

ISRAEL, HERE COMES THE END

GILAD ATZMON, FRIDAY, OCTOBER 10, 2014 AT 4:40PM

An Israeli Facebook page launched earlier this month to assist Israelis in escaping their apocalypse through migration has now gone viral reaching more than 700,000 Israelis. It is called [Olim Le-Berlin](#), 'Ascending to Berlin,' using the same positive Hebrew expression 'Aliya' attributed to the Jewish Diaspora emigrating to Israel.

Apparently, the confident Zio-patriotic balloon has been burst by a few Palestinian rockets landing in Tel Aviv. In truth, this implosion is occurring because the Jewish State is an inconvincible concept. As much as the Jews yearned to return to their phantasmic 'homeland,' they failed to make Palestine into a true home. On the contrary, Israel has become the definitive showcase of every problematic Jewish ideological and cultural trait: it is racially supremacist, it is exclusive, it is an abusive ghetto suffocated with goy hatred, and its treatment of its own people and especially its poor is despicable.

Yesterday, I learned from Israeli TV Arutz 2 that the migration campaign organizers have applied directly to German Kunstler Angela Merkel to request 25,000 temporary work visas. They did so in response to more than 9000 calls from desperate Israelis. Some Israeli patriots are clearly devastated by the recent dash to mass migration, they labeled the new campaign as an "insult to all Holocaust survivors." "See you in the gas chambers," commented one critic on the Facebook page. If any of these WMD obsessed Israelis really want to witness the way in which my exile Israeli friends interact artistically with me, jazz chambers rather than 'gas chambers' is probably the best place to do so.

According to Israeli officials, the number of Israeli 'deserters' is offset by incoming Jews from Eastern Europe, America and France, who tend to be "more religious and right-wing." Israeli officials also admit that Western metropolitans are more attractive to Israeli secular and educated youngsters. A growing numbers of educated Israelis understand that Israel's fate is pretty much sealed. It is crucial to remember that for more than a few years, Israelis of European descent have been queuing at German, Hungarian and Polish consulates for foreign passports. Their Sephardi brothers are also eagerly awaiting for the Spanish

parliament to approve a plan to grant nationality to no less than three million Sephardi Jews.

The take home message is devastatingly clear. Israel has now officially entered its final terminal phase. The catastrophic situation has entered into Israeli collective awareness. Israelis are now running for their lives and they have good reason to believe that Europe will soon close its gates to avoid the Hebrew tsunami.



Predictably, it wasn't the watery Soros funded 'non-violent' BDS movement that brought the Jewish State to its end. It was effectuated by authentic Palestinian resistance; an Islamic motivated willingness to fight and a fierce determination to win. It is the ability to send a ballistic message to Tel Aviv and Haifa that delivers the unmistakable message to Israelis that they are dwelling on stolen land.

Again, we see that it doesn't take much for the Jews to reveal their flimsy ideological and spiritual bond to nationhood. If the IDF and Zionism initially inspired the fearless Jewish combative warrior; a few sirens in Tel Aviv revealed the feeble nature of Israel's ideological bond and the depth of Israeli hedonistic inclinations.



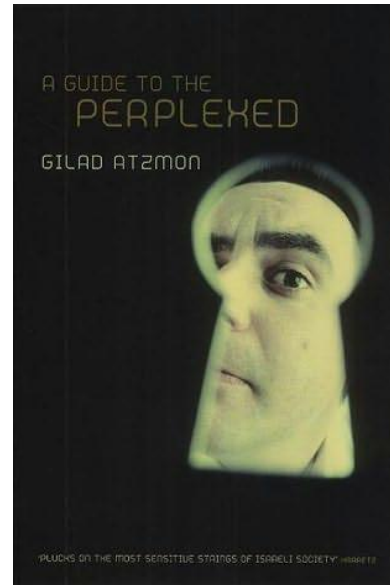
From a psychoanalytical perspective, it may be that the murderous barbarism Israel exhibited in every recent round of violence is the result of a desperate attempt to conceal the weakness and the crumbliness of Jewish nationalism.

Recently, the Jewish theologian Marc Ellis concluded that my writing should be grasped within the context of the canonical work of [the Hebrew prophets](#). Although flattered by Ellis' observation, I don't agree with his analysis. I am an essentialist thinker. Fifteen years ago I published my first novel, **Guide To The Perplexed**.

The futuristic fiction tells the story of the collapse of Israel in the 2030s exactly as described above. It tells the story of Hebrew refugees invading the streets of Berlin. Read the 2001 Amazon blurb and judge for yourself:

"The year is 2052, and the state of Israel has been defunct for 40 years, the majority of its citizens having become refugees overseas. Gunther (Wünker) loves European, especially German, women and soon leaves Israel to find fame, fortune and fornication in

Germany...A darkly funny reflection on the dangers of racial purity and the position of the outsider in Western Europe..."



<http://www.amazon.com/A-Guide-Perplexed-Gilad-Atzmon/dp/1852428260>

Be aware, Guide To The Perplexed was written by the young libidinal me; it is filthy and horny as well as philosophical and funny. I was described as a 'cum philosopher' at the time. If you are prudish or sensitive you may want to skip this title.

The Wandering Who? A Study Of Jewish Identity politics and Jewish Power in particular - available on [Amazon.com](#) & [Amazon.co.uk](#)

<http://www.gilad.co.uk/writings/israel-here-comes-the-end.html>

His past was Jewish, but today he sees Israel as one of the most racist societies in the western world. Historian Shlomo Sand explains why he doesn't want to be Jewish anymore

[The Guardian](#), Saturday 11 October 2014 00.42 AEST



'When I am far from Israel, I see my street corner in Tel Aviv and look forward to the moment I can return to it' ... Shlomo Sand. Photograph: Gali Tibbon/Graphic

During the first half of the 20th century, my father abandoned Talmudic school, permanently stopped going to synagogue, and regularly expressed his

aversion to rabbis. At this point in my own life, in the early 21st century, I feel in turn a moral obligation to break definitively with tribal Judeocentrism. I am today fully conscious of having never been a genuinely secular Jew, understanding that such an imaginary characteristic lacks any specific basis or cultural perspective, and that its existence is based on a hollow and ethnocentric view of the world. Earlier I mistakenly believed that the Yiddish culture of the family I grew up in was the embodiment of Jewish culture. A little later, inspired by Bernard Lazare, Mordechai Anielewicz, Marcel Rayman and Marek Edelman – who all fought antisemitism, nazism and Stalinism without adopting an ethnocentric view – I identified as part of an oppressed and rejected minority. In the company, so to speak, of the socialist leader Léon Blum, the poet Julian Tuwim and many others, I stubbornly remained a Jew who had accepted this identity on account of persecutions and murderers, crimes and their victims.

Now, having painfully become aware that I have undergone an adherence to Israel, been assimilated by law into a fictitious ethnos of persecutors and their supporters, and have appeared in the world as one of the exclusive club of the elect and their acolytes, I wish to resign and cease considering myself a Jew.

Although the state of Israel is not disposed to transform my official nationality from "Jew" to "Israeli", I dare to hope that kindly philosemites, committed Zionists and exalted anti-Zionists, all of them so often nourished on essentialist conceptions, will respect my desire and cease to catalogue me as a Jew. As a matter of fact, what they think matters little to me, and still less what the remaining antisemitic idiots think. In the light of the historic tragedies of the 20th century, I am determined no longer to be a small minority in an exclusive club that others have neither the possibility nor the qualifications to join.

By my refusal to be a Jew, I represent a species in the course of disappearing. I know that by insisting that only my historical past was Jewish, while my everyday present (for better or worse) is Israeli, and finally that my future and that of my children (at least the future I wish for) must be guided by universal, open and generous principles, I run counter to the dominant fashion, which is oriented towards ethnocentrism.

As a historian of the modern age, I put forward the hypothesis that the cultural distance between my great-grandson and me will be as great or greater than that separating me from my own great-grandfather. All the better! I have the misfortune of living now among too many people who believe their descendants will resemble them in all respects, because for them peoples are eternal – *a fortiori* a race-people such as the Jews.

I am aware of living in one of the most racist societies in the western world. Racism is present to some degree everywhere, but in Israel it exists deep within the spirit of the laws. It is taught in schools and colleges, spread in the media, and above all and most dreadful, in Israel the racists do not know what they are doing and, because of this, feel in no way obliged to apologise. This absence of a need for self-justification has made Israel a particularly prized reference point for many movements of the far right throughout the world, movements whose past history of antisemitism is only too well known.

To live in such a society has become increasingly intolerable to me, but I must also admit that it is no less difficult to make my home elsewhere. I am myself a part of the cultural, linguistic and even conceptual production of the Zionist enterprise, and I cannot undo this. By my everyday life and my basic culture I am an Israeli. I am not especially proud of this, just as I have no reason to take pride in being a man with brown eyes and of average height. I am often even ashamed of Israel, particularly when I witness evidence of its cruel military colonisation, with its weak and defenceless victims who are not part of the "chosen people".

Earlier in my life I had a fleeting utopian dream that a Palestinian Israeli should feel as much at home in Tel Aviv as a Jewish American does in New York. I struggled and sought for the civil life of a Muslim Israeli in Jerusalem to be similar to that of the Jewish French person whose home is in Paris. I wanted Israeli children

of Christian African immigrants to be treated as the British children of immigrants from the Indian subcontinent are in London. I hoped with all my heart that all Israeli children would be educated together in the same schools. Today I know that my dream is outrageously demanding, that my demands are exaggerated and impertinent, that the very fact of formulating them is viewed by Zionists and their supporters as an attack on the Jewish character of the state of Israel, and thus as antisemitism.



'I am often ashamed of Israel, particularly when I witness evidence of its cruel military colonisation, with its weak and defenceless victims who are not part of the "chosen people",' writes Shlomo Sand. Photograph: Hatem Moussa/AP

However, strange as it may seem, and in contrast to the locked-in character of secular Jewish identity, treating Israeli identity as politico-cultural rather than "ethnic" does appear to offer the potential for achieving an open and inclusive identity. According to the law, in fact, it is possible to be an Israeli citizen without being a secular "ethnic" Jew, to participate in its "supra-culture" while preserving one's "infra-culture", to speak the hegemonic language and cultivate in parallel another language, to maintain varied ways of life and fuse different ones together. To consolidate this republican political potential, it would be necessary, of course, to have long abandoned tribal hermeticism, to learn to respect the Other and welcome him or her as an equal, and to change the constitutional laws of Israel to make them compatible with democratic principles.

Most important, if it has been momentarily forgotten: before we put forward ideas on changing Israel's identity policy, we must first free ourselves from the accursed and interminable occupation that is leading us on the road to hell. In fact, our relation to those who are second-class citizens of Israel is inextricably bound up with our relation to those who live in immense distress at the bottom of the chain of the Zionist rescue operation. That oppressed population, which has lived under the occupation for close to 50 years, deprived of political and civil rights, on land that the "state of the Jews" considers its own, remains abandoned and ignored by international politics. I recognise today that my dream of an end to the occupation and the creation of a confederation between two republics, Israeli and Palestinian, was a chimera that underestimated the balance of forces between the two parties.

Increasingly it appears to be already too late; all seems already lost, and any serious approach to a political solution is deadlocked. Israel has grown used to this, and is unable to rid itself of its colonial domination over

another people. The world outside, unfortunately, does not do what is needed either. Its remorse and bad conscience prevent it from convincing Israel to withdraw to the 1948 frontiers. Nor is Israel ready to annex the occupied territories officially, as it would then have to grant equal citizenship to the occupied population and, by that fact alone, transform itself into a binational state. It's rather like the mythological serpent that swallowed too big a victim, but prefers to choke rather than to abandon it.

Does this mean I, too, must abandon hope? I inhabit a deep contradiction. I feel like an exile in the face of the growing Jewish ethnicisation that surrounds me, while at the same time the language in which I speak, write and dream is overwhelmingly Hebrew. When I find myself abroad, I feel nostalgia for this language, the vehicle of my emotions and thoughts. When I am far from Israel, I see my street corner in Tel Aviv and look forward to the moment I can return to it. I do not go to synagogues to dissipate this nostalgia, because they pray there in a language that is not mine, and the people I meet there have absolutely no interest in understanding what being Israeli means for me.

In London it is the universities and their students of both sexes, not the Talmudic schools (where there are no female students), that remind me of the campus where I work. In New York it is the Manhattan cafes, not the Brooklyn enclaves, that invite and attract me, like those of Tel Aviv. And when I visit the teeming Paris bookstores, what comes to my mind is the

Hebrew book week organised each year in Israel, not the sacred literature of my ancestors.

My deep attachment to the place serves only to fuel the pessimism I feel towards it. And so I often plunge into despondency about the present and fear for the future. I am tired, and feel that the last leaves of reason are falling from our tree of political action, leaving us barren in the face of the caprices of the sleepwalking sorcerers of the tribe. But I cannot allow myself to be completely fatalistic. I dare to believe that if humanity succeeded in emerging from the 20th century without a nuclear war, everything is possible, even in the Middle East. We should remember the words of Theodor Herzl, the dreamer responsible for the fact that I am an Israeli: "If you will it, it is no legend."

As a scion of the persecuted who emerged from the European hell of the 1940s without having abandoned the hope of a better life, I did not receive permission from the frightened archangel of history to abdicate and despair. Which is why, in order to hasten a different tomorrow, and whatever my detractors say, I shall continue to write.

• *This is an edited extract from **How I Stopped Being a Jew** by Shlomo Sand, published by Verso at £9.99. Buy it for £7.49 at bookshop.theguardian.com. Sand will discuss the book at SOAS, University of London on 14 October, versobooks.com/events*

<http://www.theguardian.com/world/2014/oct/10/shlomo-sand-i-wish-to-cease-considering-myself-a-jew>

Elie Wiesel and Amos Yadlin congratulate East Jerusalem settlers



Ed note (Trev) I thought Elie "the Wease" was supposed to be a Jewish anti-genocide spokesman. Apparently the Holocaust's lesson is that Jews should be able to commit all the genocide they want, be proud of it all, congratulate each other, and wave it in everyone's faces, all the while ignoring that people like Robert Faurisson, Ernst Zündel, Carlo Mattogno, Germar Rudolf, etc etc debunked the preposterous and physically impossible Jewish holocaust fable, the founding myth of "Israel," decades ago.

Maj. Gen. (ret.) Amos Yadlin of the centrist think tank is among the signatories of an ad praising the Jewish settlers who entered 25 apartments in the Palestinian neighborhood of Silwan last week. 'By your act of settlement you make us all stand taller,' the ad reads. Yadlin and Wiesel serve on the public council of Elad, the organization behind the settlement in Silwan.

One of the most dramatic settlement efforts in decades took place a couple of weeks ago, when 25 apartments in the Palestinian neighborhood Silwan, in East Jerusalem, [were occupied](#) by Jewish settlers. Silwan is

the prize trophy for the settler movement, since it sits right on the edge of the Old City, inside the Holy Basin.



The City of David archaeological park, against the background of Silwan (photo: JC/Activestills.org)

The new Israeli push into the Palestinian part of the city was condemned by the international community and stood at the heart of the media coverage during Netanyahu's visit to the U.S. The settlement effort, White House spokesman Josh Earnest said, was carried out "by individuals who are associated with an organization whose agenda, by definition, stokes tensions between Israelis and Palestinians."

The settlement activities in Silwan are carried out by a non-governmental organization called Elad, which is said to have had good ties with the Prime Minister's Office and the Jerusalem Municipality. The government appointed Elad to run City of David, the Jewish archaeological site in Silwan, and an attempt to give

Elad rights near the Western Wall was recently struck down by the High Court. Peace groups and [investigative journalists](#) have been [warning](#) for years about the role [Elad](#) plays in changing the demographic and political reality in East Jerusalem. (A comprehensive background document to the Israeli effort to take over Silwan can be found [here](#).) Elad itself doesn't have a web site, and the government has granted it a waiver from the requirement to disclose its considerable financial sources.

This morning, Elad's public council ran an ad in *Haaretz* congratulating the settlers who entered the Palestinian neighborhood. The ad is signed by the chairman of the public council, Nobel Prize Laureat Elie Weisel. Weisel, a Holocaust survivor, is known for his support of Israel's effort to settle Palestinian East Jerusalem. In the past, he has confronted the Obama administration for its criticism of government projects beyond the Green Line.

Other names include former Israeli Chief of Police, former head of the Prime Minister's Office and that of the director of the [Institute for National Security Studies](#), Maj. Gen. (ret.) Amos Yadlin.

Yadlin's role with Elad is of special interest. The INSS presents itself as a security-oriented, realist think tank, so the fact that its head serves in the public council of a religious, ideologically-driven settler organization is particularly telling. Yadlin is also considered pretty close to the dovish Labor party, and he apparently [mulled a run in the party's primaries](#) before the previous Knesset elections. (Rumors are that Yadlin is still considers entering politics with one of the centrist parties.)

The ad reads: "On the eve of Sukkot, we are happy to congratulate the dozens of Jewish families that are joining the Israeli settlement of Ir David [the settlers' name for Silwan - N.S.]. We salute the Zionist work of those who take part in this mission. Strengthening Jewish presence in Jerusalem is the challenge for all of us, and by your act of settlement you make us all stand taller."



Elad ad congratulating East Jerusalem settlers
Last week, *Haaretz* [revealed](#) that Elad is looking to hire Israeli Jews to occupy the homes it purchased in Palestinian neighborhoods. The payment stands at 500 NIS (136 USD) per day. The job requirement: A licensed gun.

<http://theuglytruth.wordpress.com/2014/10/10/elie-wiesel-and-amos-yadlin-congratulate-east-jerusalem-settlers/#more-71879>

« "The Idea of a Catholic College" conference reflections

God, knowledge, and the university

October 9, 2014 by [Tim Muldoon](#) 0 Comments

Stephen Hawking's recent [pronouncement that there is no God](#) was unsurprising, given his past considerations of the intellectual real estate that particle physics has assumed over the past century, his thesis being that physics displaces God. More troubling is [another recent piece](#) by evolutionary biologist David P. Barash, who writes of his patronizing approach to undergraduates who cling to beliefs in creation. He gives them, he writes, "The Talk" about why biology disproves God. And that's where The Talk comes in. It's irresponsible to teach biology without evolution, and yet many students worry about reconciling their beliefs with evolutionary science. Just as many Americans don't grasp the fact that evolution is not merely a "theory," but the underpinning of all biological science, a substantial minority of my students are troubled to discover that their beliefs conflict with the course material. Biology, he writes, "has demolished two previously potent pillars of religious faith and undermined belief in an omnipotent and omni-benevolent God." The first pillar is [William Paley's "watchmaker analogy"](#) (the idea that the complexity of the universe points to a divine watchmaker), an influential thesis underpinning the "natural theology" prevalent in the 19th century. The second pillar is what he calls "the illusion of centrality":

Moreover, no literally supernatural trait has ever been found in Homo sapiens; we are perfectly good animals, natural as can be and indistinguishable from the rest of the living world at the level of structure as well as physiological mechanism.

Those two pillars, plus the reality of suffering in the world, point to there being no God.

The more we know of evolution, the more unavoidable is the conclusion that living things, including human beings, are produced by a natural, totally amoral process, with no indication of a benevolent, controlling creator.



Most theologians I know have no problem with shaking up students' naive beliefs; that is part of growing into mature knowledge and faith. But Barash wants to throw the baby out with the bathwater by eliminating God talk altogether. Hawking's and Barash's opinions point more to the limitations of intradisciplinary thinking than to anything about God. Hawking has no room for God within the confines of his disciplines of particle physics and cosmology; Barash has no room for God within the confines of his discipline of evolutionary biology. (I am reminded of the apocryphal—that is, [false](#)—story about cosmonaut Yuri Gagarin going into space and not seeing God there.)

I don't see a strong need to defend the first pillar, and I don't know of other theologians who do either. Complexity and

evolution are part of the created order, a point which the theorist whosuggested the notion of the big bang, [Monsignor Georges Lemaître](#), took very seriously.

The second pillar is, however, of consequence. Barash's language is curious, though: what, I wonder, does he mean by a "supernatural trait"? All human traits are natural, but from this theologian's perspective (and those of very many others I know) they are also at the same time supernatural. Karl Rahner (drawing from the work of Martin Heidegger) held that there is a "supernatural existential," which [Mark Fischer aptly describes](#) as "an orientation or receptivity toward God as the ground of human being." In other words, everything natural is at the same time grounded in the supernatural. It gets to exist.

To use an analogy from the writings of Anthony DeMello, SJ, it is like the thoughtful young fish who, swimming around, asks the advice of an old wise fish. "Where is the ocean?" he asks. "You're swimming in it," he replied. "No, this is water. I mean THE OCEAN!" and swam away. Perhaps Barash misses God because he is looking for the supernatural.

Consider the words of the 14th century mystic [Meister Eckhart](#):

I pray God that he may make me free of "God," for my real being is above God if we take "God" to be the beginning of created things.

Thinking, loving, grieving, wondering, hoping, striving, hating—these are all perfectly natural, but they are also at the same time "supernatural traits." As human beings, perhaps the most awe-inspiring of these traits is the self-transcending that unfolds in the desire to know, to understand. Theologian Michael Buckley describes God as "the direction toward which wonder progresses." Wonder is one of those "natural supernaturals" in that it always reaches beyond the self toward greater grasp of reality. When a scientist imagines what could be the causes of things, he is exercising a

supernatural existential. And as the history of science shows us, imagination—the ability to consider a reality that is not yet apprehensible with existing knowledge—is the mother of discovery.



Plaque on the Vatican observatory: "Come let us adore God the creator"

What Hawking and Barash reject—and we should thank them for it, just as we should thank all good scientists—is a limiting view of God. See the next volume of [Integritas](#), to be released October 20, with essays by a geneticist, a physicist, and a theologian— all of whom recognize the fruitful interplay between theological and scientific thinking.

<http://www.patheos.com/blogs/thecapstone/2014/10/god-knowledge-and-the-university/>

More than 'Hocus Pocus' to Salem's Jewish past **Biblical history and Mosaic Law permeated the lives — and deaths — of the Massachusetts Bay community which would not 'suffer a witch to live'**

By [Matt Lebovic](#) October 31, 2014, 4:26 pm [Z](#)

SALEM, Massachusetts – No Jews were tried for witchcraft during Salem's notorious 1692 trials, but the Puritan world in which the hysteria occurred was deeply influenced by Jewish history and religious law.

Locating their town on the sea coast north of Boston, the Puritans nodded directly to Jerusalem by calling their settlement Salem. Obsessed with the Hebrew Bible, these separatists identified with the Exodus from Egypt and the vision of life in a New World, covenanted to God. They called themselves "New Zion," or "Christian Israel," and the Old Testament was their guide to naming children, towns and mountains, and the legal source for their founding charters.

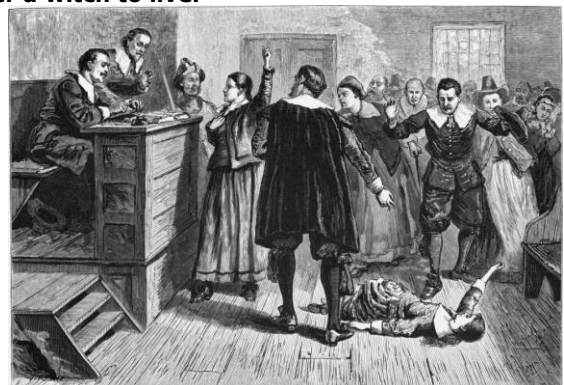


Related Topics [*Puritans](#) [*magic](#) [*trial](#)

The New Testament received less attention from the Massachusetts Bay Colony's clergy, and many of the pilgrims' practices – like Sabbath observance and days of prayer and fasting – were adapted from ancient

Israelite tradition. The Puritans referred to their enemies as Philistines and Amalekites – the Hebrews' former foes. Mosaic Law permeated daily life.

In hindsight, it's easy to claim the Puritans' worst enemy was their own superstition – especially their literal interpretation of biblical injunctions against witchcraft, including the line in Exodus, "Thou shalt not suffer a witch to live."



Depiction of the Salem witch trials of 1692, in Massachusetts outside Boston (photo credit: public domain)

In the name of these injunctions and amid mass hysteria, twenty people and two dogs were executed for allegedly practicing witchcraft.

Often probed by historians, the Salem witch trials' mitigating factors included property disputes, personal vendettas and –

some say – hallucinogenic fungus. Though brief in duration and scope, the episode left an oversized print on the emerging nation's conscience.



Medieval depiction of Jews being executed as they wear white, witch-like hats (photo credit: public domain)

The practice of burning, hanging or otherwise executing alleged practitioners of black magic went back many centuries, and some of its victims were Jews. In Medieval depictions, Jews are seen wearing white, witch-like hats as they're tossed into fiery cauldrons to meet their fate. The victims of Europe's so-called "Burning Times" were usually those on the margins of official society – women, religious minorities, and the poor. Theologically, the Salem witch trials inadvertently forced a new understanding upon New England's faithful. As the witch judges realized there might be no end to the accusations, some began to scrutinize the evidence more closely, as well as question long-held beliefs about the nature of evil.

"There were no trained lawyers on the [Salem] bench, but all believed that there was a devil and that he contracted secretly with men and women to do his evil work in the colony," said Peter Charles Hoffer, a historian of Puritan America. "Thus, at least in theory, witches have the power to leave their bodies and in spectral form assault their victims," wrote Hopper of the episode.

The discrediting and banning of "spectral" evidence – including dreams, premonitions and spirit visions – ultimately shut down the witch trials in 1693, with 49 accused parties released from jail for lack of non-spectral evidence. Four years later, the Puritans held a day of fasting and soul-searching, with a public admission of error by witch judge Samuel Sewall.



The Howard Street Cemetery in Salem, Massachusetts, where several people associated with the 1692 witchcraft trials were interred, and where Giles Corey was supposedly pressed to death (photo credit: Matt Lebovic)

In the decades before American statehood, Salem officials continued to disassociate themselves from the witch hysteria, including a 1702 General Court declaration that the trials were unlawful. Pivotal, one of the leading accusers apologized, and a 1711 bill restored good names to the deceased, plus 600 pounds in restitution to their heirs.

For more than two centuries, the witch trials lived in the recess of American memory, a disturbing example of religious fervor gone too far.



As seen in the 1996 film 'The Crucible,' the young women of Salem became 'hysterical' during the witch-craze of 1692, pointing the finger of blame at many of their neighbors (photo courtesy: 20th Century Fox)

'Gradually, over weeks, a living connection between myself and Salem, and between Salem and Washington, was made in my mind'

It took a new form of persecution after WWII to unfurl the sails of Salem's troubled past, not to mention of a disgruntled Jewish playwright.

Agitated by the "blacklisting" of fellow artists as Communists, Arthur Miller penned "The Crucible" in 1953 as an allegory to McCarthyism. He emphasized the role of hearsay evidence, personal vendettas and political expediency in the 1692 witch trials, leaving Americans to connect those dots with their own Red Scare.

"Gradually, over weeks, a living connection between myself and Salem, and between Salem and Washington, was made in my mind," said Miller of his linkage with the witch trials and blacklisting.

"For whatever else they might be, I saw that the hearings in Washington were profoundly and even avowedly ritualistic," said Miller.

"The main point of the hearings, precisely as in seventeenth-century Salem, was that the accused make public confession, damn his confederates as well as his Devil master, and guarantee his sterling new allegiance by breaking disgusting old vows — whereupon he was let loose to rejoin the society of extremely decent people," said Miller.

'For whatever else they might be, I saw that the hearings in Washington were profoundly and even avowedly ritualistic' Perhaps unsurprisingly, Miller became a victim of blacklisting three years after "The Crucible" premiered, when in 1956 he was called before the House Committee on Un-American Activities. There, Miller refused to "name names" of alleged fellow Communists, and he was declared "in contempt of Congress."

Since Miller's play reignited interest in the witch trials, the "dangers of mass hysteria" motif has been applied to other settings.

In 1992, Holocaust survivor Elie Wiesel gave remarks to dedicate Salem's Witch Trials Memorial, and he drew comparisons between religious-fueled persecutions – including the Holocaust – throughout history. The ribbon on a wreath placed near the new memorial read, "Never Again the Burnings," a reference to centuries of persecution in Europe that managed to gain a foothold in the Puritans' "New Zion." Just a few months after Wiesel affirmed the executed victims' innocence in Salem, Hollywood took another direction with the 1993 Disney children's film, "Hocus Pocus."

Problematically for those loyal to history, Disney's Salem witches actually *did* "suck the lives out of little children" in their quest to remain young. They also rode broomsticks, turned people into animals, and in general behaved rankly.

The film's goofy Sanderson sisters were revived by accident, 300 years after the witch hangings, and they set out to steal the "life force" from Salem's trick-or-treating children on Halloween.



In the 1993 Disney film 'Hocus Pocus,' the fictional Sanderson sisters were executed for sucking the lives out of Salem's children (photo courtesy: Walt Disney Pictures)

"Hocus Pocus" featured a heavily Jewish or part-Jewish cast – including Bette Midler, Vinessa Shaw, Omri Katz, and Sarah Jessica Parker. The former "Sex in the City" star wound up discovering that her maternal tenth great-grandmother, Esther Elwell, was actually part of the historical Salem witch hysteria. A resident of adjacent Gloucester, Elwell had been charged with murdering a neighbor and "sundry acts of witchcraft." Fortunately for SJP's lineage, Elwell's trial was terminated before it began, due to court errors and the erosion of judges' faith in spectral evidence.

In 1996, Arthur Miller adapted "The Crucible" for the big screen, with half-Jews Winona Ryder and Daniel Day-Lewis cast in the lead roles. Producers of recent "Crucible" mountings – including one in London last summer – have referenced the connection between witch hysteria and modern Islamic jihad, both genocidal in nature.



On the set of 'The Crucible' in 1995, actress Winona Ryder and playwright Arthur Miller have a chat (photo courtesy: 20th Century Fox)

Far from its extremist roots and gory past, today's Salem is a bastion of liberalism on Boston's north shore. One of the first

American cities to enact laws protecting transgendered individuals, Salem is home to a wide mix of ethnic groups and religions, including 2,000 Jews.

The Jewish community is unofficially led by philanthropist Robert Lappin, whose fortune was hit hard by the Bernard Madoff scandal. Almost three decades before the launch of Birthright Israel trips, the pony-tailed Lappin, now 92, began subsidizing free, twelve-day trips to Israel for Salem-area Jewish teens. He's also known for flying the Israeli flag outside his office on Salem Harbor.



The "Bewitched" statue in Salem, Massachusetts, sits in Lappin Park, close to the site of the witch trials in 1692 (photo credit: public domain)

Of course, even the influential Lappin could not escape the city's obsession with witches. In the heart of downtown Salem, just down the street from where the accused were tried in 1692, his namesake Lappin Park fills the corner of an intersection. The lawn's main attraction is not the philanthropist, but a nine-foot tall, bronze, broomstick-riding Samantha Stephens "Bewitched" statue.

Erected by TV Land in 2005, the statue has drawn criticism for equating the Salem witch trials with actual sorcery.

"It's like TV Land going to Auschwitz and proposing to erect a statue of ['Hogan's Heroes'] Colonel Klink," said John Carr, a former member of the Salem Historic District Commission, at the time of the statue's installation. "Putting this statue in the park near the church where this all happened, it trivializes the executions," he said.

The statue's supporters fired back, claiming Salem had long since sold its soul and city center to witch tourism. In fact, two Salem-based episodes of "Bewitched" – created by Jewish producer Sol Saks – are credited with inspiring the city to launch its Halloween Happenings festival in 1981, begging the age-old question: which came first, the witch or the kitsch?

<http://www.timesofisrael.com/more-than-hocus-pocus-to-salems-jewish-past/>

Ebo-LIE



Nana Jovaun Kwame

- **Co-Founder & CEO at DreamCrafters Architecture and Engineering Service**

October 9, 2014 at 10:35am

People In the Western World Need to Know What's Happening Here in West Africa. THEY ARE LYING!!! "Ebola" as a Virus Does NOT Exist and Is NOT "Spread". The Red Cross Has Brought a Disease to 4 Specific Countries for 4 Specific Reasons and It Is Only Contracted By Those Who Receive Treatments and

Injectons From the Red Cross. That is Why Liberians and Nigerians Have Begun Kicking the Red Cross Out of Their Countries and Reporting In the News the Truth. Now Bear With Me:

REASONS:

Most People Jump to "Depopulation" Which is No Doubt Always on the Mind of the West When It Comes to Africa. But I Assure You Africa Can NEVER Be Depopulated By Killing 160 People a Day When Thousands are Born Per Day. So the real Reasons Are Much More Tangible.

Reason 1: This Vaccine Implemented Sickness Being "Called" Ebola Was Introduced Into West Africa for the End Goal of Getting Troops on the Ground In Nigeria, Liberia, and Sierra Leone. If You Remember We Were Just Trying to Get Into Nigeria for "Boko Haram" #BULLSHIT But That Fell Apart When Nigerians Started Telling the Truth. There ARE NO GIRLS MISSING. Global Support Fell Through the Floor, and a New Reason Was Needed to Get Troops Into Nigeria and Steal the New Oil Reserves They Have Discovered.

Reason 2: Sierra Leone is the World's Largest Supplier of Diamonds. For the Past 4 Months They Have Been on Strike, Refusing to Provide Diamonds Due to Horrible Working Conditions and Slave Pay. The West Will Not Pay a Fair Wage for the Resources Because the Idea is to Keep These People Surviving on Rice Bags and Foreign AID So That They Remain a Source of Cheap Slave Labor Forever. A Reason Was Also Needed to Get Troops On the Ground In Sierra Leone to Force an End to the Diamond Miners Strikes. This is Not the First Time This Has Been Done. When Miners Refuse to Work Troops Are Sent In and Even If They Have to Kill and Replace Them All, the Only Desire is to Get Diamonds Back Flowing Out of the Country. Of Course to Launch Multiple Campaigns to Invade These Countries Separately Would Be WAY Too Fishy. But Something Like "Ebola" Allows Access to an Entire Area Simultaneously...

Reason 3: In Addition to Stealing Nigerian Oil, and Forcing Sierra Leone Back to Mining, Troops Have Also Been Sent In to FORCE Vaccinations (Deadly "Ebola" Poison) Onto Those Africans Who Are Not Foolish Enough to Take The Willingly. 3000 Troops Are Being Sent In to Make Sure That This "Poison" Continues to Spread, Because Again It Is Only Spread Through

Vaccination. As More and More News Articles Are Released Like the One Above From Liberia, Informing the Populous of the US Lies and Manipulation, More and More Africans Are Refusing to Visit the Red Cross. Troops Will Force These Vaccinations Upon the People to Ensure the Visible Appearance of an Ebola Pandemic. In Addition to This They Will Protect the Red Cross From the Liberians and Nigerians Who Have Been Rightfully Ejecting Them From Their Countries.

Reason 4: 3000 Troops..... Is Ebola Susceptible to Bullets?? Ridiculous. Last But Not Least the APPEARANCE of This Ebola "Pandemic" (Should Americans Not Catch On) Will Be Used to Scare Countless Millions Into Taking the "Ebola Vaccine" Which in Reality IS THE PANDEMIC. Already They Have Started With Stories of How It Has Been Brought Back to the US and Has Appeared in Dallas, How White Doctors Were Cured But Black Infected Are Not Being Allowed to Be Treated Etc.

ALL That Will Do Is Make Blacks STRIVE to Get the Vaccine, Because It Appears That the "Cure" is Being Held Back From Blacks. They Will Run Out In Doves to Get It and Then There Will Be Serious Problems. With All We Have Seen Revealed About Vaccines This Year You Would Think We Learned Our Lesson. All I Can Do Is Hope So, Because They Depend Highly On Our Ignorance to Complete Their Agendas. Ask Yourself If Ebola Was Really Spread From Person to Person, Instead of Controlled Spread Through Vaccination - Then WHY Would the CDC and the US Government Continue to Allow Flights In and Out of These Countries With Absolutely No Regulation, Or At All? We Have Got to Start Thinking and Sharing Information Globally Because They Do Not Give the True Perspective of the People Who Live Here in West Africa. They Are Lying for Their Own Benefit and There Aren't Enough Voices Out There With a Platform to Help Share Our Reality. Hundreds of Thousands Have Been Killed, Paralyzed and Disabled By These and Other "New" Vaccines All Over the World and We Are Finally Becoming Aware of It. Now What Will We DO With All This Information?



Other Helpful Links:

* <http://www.thegatewaypundit.com/2014/09/liberias-largest-newspaper-accuses-us-of-manufacturing-ebola-virus-video/>

* <http://yomommablack.com/video-africans-are-killing-ebola-aid-workers-for-spreading-ebola-a-clear-perspective-on-the-virus/>

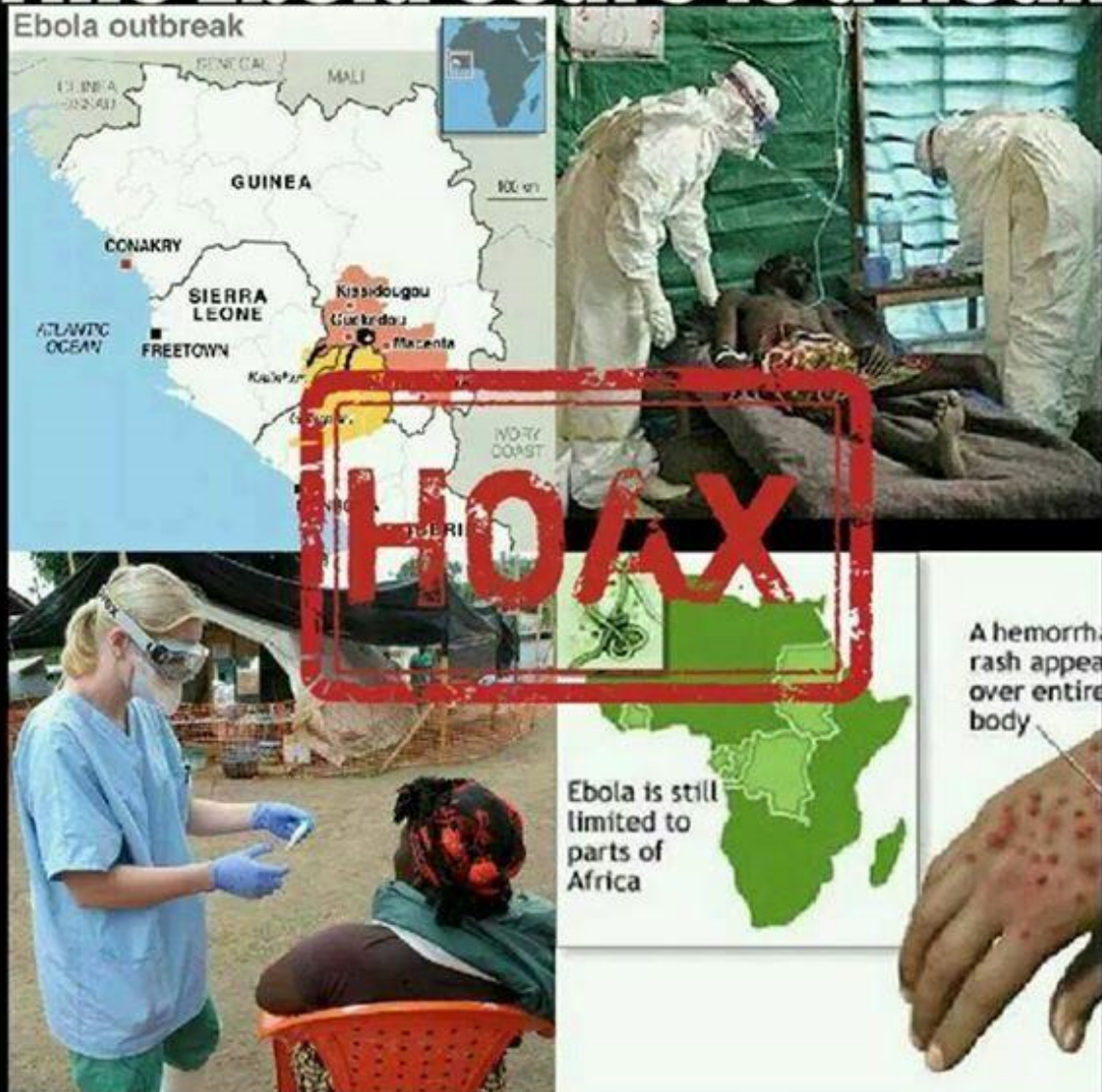
* <http://nsnbc.me/2013/05/08/bill-gates-polio-vaccine-program-caused-47500-cases-of-paralysis-death/>

* <http://beforeitsnews.com/terrorism/2014/10/india-holds-bill-gates-accountable-for-his-vaccine-crimes-2450852.html>

* http://www.naturalnews.com/038796_meningitis_vaccine_children_paralyzed.html

THE AIR IT OUT SHOW

This Ebola scare is a hoax



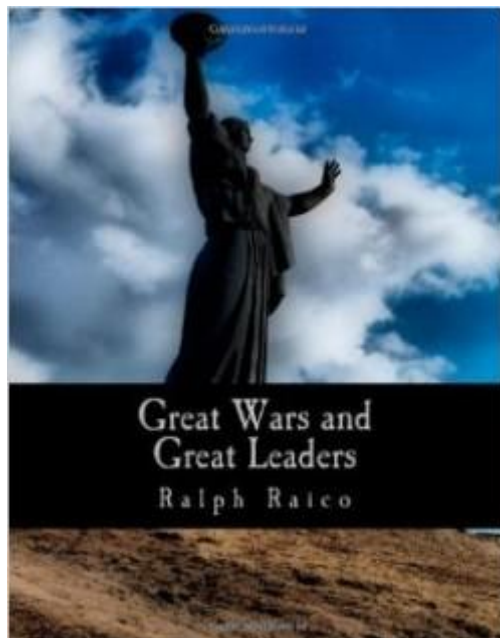
To blind us to other treachery

<https://www.facebook.com/notes/nana-kwame/ebo-lie/10202862436634177>



Lenin, Stalin, and Mao's Willing Executioners

By Jonas Alexis, Sunday, October 19th, 2014



In his book *Great Wars & Great Leaders*,^[1] scholar Ralph Raico points out,

"Why is it self-evident that morality required a crusade against Hitler in 1939 and 1940, and not against Stalin? At that point, Hitler had slain his thousands, but Stalin had already slain his millions.

"In fact, up to June, 1941, the Soviets behaved far more murderously toward the Poles in their zone of occupation than the Nazis did in theirs.

"Around 1,500,000 Poles were deported to the Gulag, with about half of them dying within the first s. As Norman Davies writes: 'Stalin was outpacing Hitler in his desire to reduce the Poles to the condition of a slave nation.'"^[2]

This is a historically rational point. For we all know what Stalin was up to by 1932, when he liquidated more than five million peasants. No Western nation put pressure on him or told him to stop slaughtering those innocent people.

We can historically say that Stalin's willing executioners were none other than the Dreadful Few. We know for example that the complex social issues of the 1920s, such as the Bolshevik Revolution in Russia, were largely viewed as Jewish revolutionary activities.^[3]

During the Bolshevik Revolution millions upon millions of people were liquidated, including innocent peasants.^[4] In addition, the Bolshevik ideology, with its Marxist/Communist and therefore diabolical leanings, began to spread like wildfire in Asian countries like China,^[5] and wherever it went countries began slaughtering their own people by the millions.^[6]

Leaders both in America and Europe knew that Bolshevism was creating political terrorism in Russia and would eventually try to conquer much of the world.

For example, the U.S. State Department published a three-volume report in 1931 stating that Jewish-owned German banks conspired to send large sums of money to Lenin, Trotsky, and other Bolshevik luminaries to overthrow the Tsar.^[7]

Jewish financiers such as Jacob Schiff in the United States and Max and Paul Warburg in Germany poured millions of dollars into the Bolshevik movement. Schiff is said to have given \$20 million dollars to the regime—a sum equivalent to billions of dollars today.^[8]

<http://www.youtube.com/watch?v=OkKJmPsV4Tc>

By 1937, long before Hitler had significant political power, Stalin had already starved and executed as many as ten million peasants.^[9] This period in history—from 1929-1937—is known as the Red Holocaust.^[10]

By 1938, a total of 9.7 million perished, and from 1939 until 1953, another 9 million lost their lives.^[11] From 1937-1939, Stalin executed 50,000 clergymen alone.^[12]

Stalin's terrorism began as early as 1918, when "he ordered the execution of all suspected counter-revolutionaries. Stalin burned villages in the countryside to intimidate the peasants and discourage bandit raids on food supplies a decade before he became Red tsar."^[13]

Noted historian J. Otto Pohl writes that

"the Soviet Koreans were the first nationality the Stalin regime deported in its entirety on the basis of their ethnicity. It was an act of national repression on a grand scale."^[14]

Norman Naimark declares that

"a good argument can be made that Stalin intended to systematically wipe out the kulaks as a group of people—not just metaphorically as a class—and that therefore the result can be considered genocide."^[15]

Later he continued, "The principled abstention from using the term genocide can serve politicized purposes as much as its application to specific historical circumstances."^[16]

Even after World War II, Stalin did not stop terrorizing the peasants.^[17] Minority groups such as the Greeks, Germans, Turks, Orthodox Christians, Lithuanians, and Vlasovites also fell prey to Stalin's ethnic cleansing.^[18]

For Lenin, the real enemy was the Church. He passionately declared in 1922,

"Now and only now, when there is cannibalism in the famine areas and hundreds, if not thousands, of corpses are lying on the roads, we can (and therefore must) carry out the confiscation of Church valuables with the most furious and merciless energy, not stopping at the crushing of any resistance...

"Therefore I come to the inevitable conclusion that it is now that we must give the most decisive and merciless battle to the obscurantist clergy and crush its resistance with such cruelty that they won't forget it for several decades."^[19]

Historian Donald Rayfield of the University of London, who is not even a church sympathizer, noted,

"In the parishes some 2,700 priests and 5,000 monks and nuns perished. Across Russia there were 1,400 bloody confrontations between Cheka or Red Army and parishioners, and over 200 trials.

"On March 20, 1922, the Cheka 'indicted' Patriarch Tikhon for counterrevolutionary activity despite the latter's eagerness to compromise; Trotsky wanted to arrest the entire Holy Synod."^[20]

Senior clerics were arrested in Moscow and some were shot and sentenced to death.^[21]

There is no way that Hitler could square historically with Stalin's Red Holocaust, even if we accept the historically perverse claim that six million Jews did die in Nazi Germany. As Rosefielde notes,

"Communism is indelibly stained by the Red Holocaust. Nonetheless, the will to deny, blur, soften, mitigate and pardon communist high crimes against humanity persists for complex personal, partisan, academic, cultural, political and pragmatic reasons."^[22]

According to Rosefielde, Stalin was involved in the ethnic cleansing of the peasants by violent means, including executions, terror, and starvation, beginning with an attempt in 1917.^[23] As he puts it,

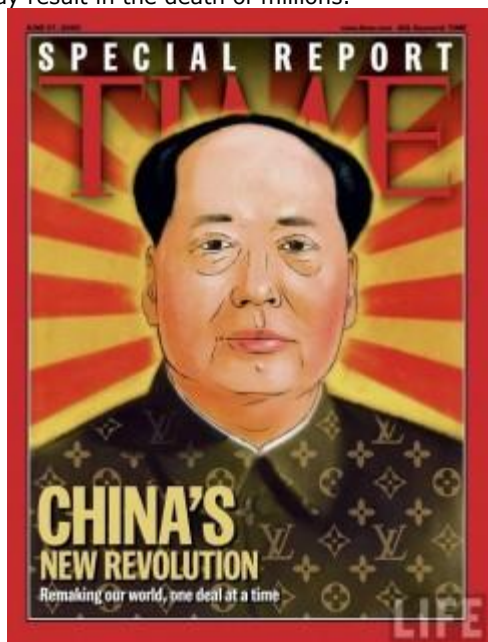
"The peasantry was the Bolsheviks' first and primary target, because it did not fit Lenin's Marxist paradigm, founded on the criminalization of private property, business and entrepreneurship."^[24]

We see the same pattern in Communist China, where Mao "forcibly collectivized the peasantry."^[25] In the end, Communist China was responsible for the death of at least forty million.^[26]

When all is said and done, *The Black Book of Communism* tells us that the Soviet regime and its communist ideals were responsible for the death of one hundred million people. Other historians would reduce that number to approximately 60 million.^[27]

<http://www.youtube.com/watch?v=J4FmdCttU90>

In a nutshell, whenever Jewish revolutionary activity is consistently followed, there will always be bloody conflict, which may result in the death of millions.



When Mao for example followed communist and socialist philosophy, which inexorably flowed from the pens of people like Karl Marx and Moses Hess and Ferdinand Lassalle, historian Frank Dikotter tells us that "between 1958 and 1962, China descended into hell."^[28]

In 1949, Mao went to Russia in order to learn from the Soviet Union, and from 1955-1956, he started to implement Stalin's collectivization.^[29]

Like Stalin, Mao got rid of religion in society:

"Religion had no place in the people's communes: churches, temples and mosques were turned into workshops, canteens and dormitories.

"In Zhengzhou, eighteen out of all twenty-seven places of worship for Catholics, Protestants, Buddhists and Muslims were taken over, and a further 680 rooms privately rented out by religious congregations were confiscated.

"The city was proud to announce by 1960 that the number of Christian and Muslim worshippers had shrunk from 5,500 to a mere 377. All eighteen religious leaders now participated in 'productive labour'—except for three who had died."^[30]

In general, Mao created a living hell in China, his regime being responsible for the death of more than 40 million during four years alone: 1952-1962. And this living hell was quickly picked up by neighboring countries such as Cambodia, whose leaders also followed the communist ideology.

Starvation in Mao's communist kingdom was so rampant that a number of people began to eat human flesh.^[31] In the summer of 1958, the famine was so horrible that

"some people eventually dug up, boiled and ate human bodies. Soon the practice appeared in every region decimated by starvation, even in a relatively prosperous province such as Guangdong."^[32]

There were also instances where "several children were eaten."^[33]

Other terrible acts of cannibalism were widespread in places such as Tongwei, Yumen, Wushan, Jingning, and Wudu, and the communist leaders knew that these acts were taking place.^[34]

In one place, for example, "a seventy-year-old woman unearthed the bodies of two small children and cooked them for herself."^[35]

Other inhumane acts were widespread, such as tying a ten-year old and throwing him into a bog where he died after a few days.^[36]

Other people were left in the cold, naked, where many of them died—and even pregnant women were no exception.^[37]

In other instances, excrement and urine were used as a punishment to cover people. One individual was forced to swallow excrement, and died a few weeks later.^[38]

Other punishment such as nailing people's ears to the wall was also common.^[39] Another extreme form of torture was burying people alive.^[40] As a result, in order to escape torture, many ended up taking their own lives.^[41] For instance,

"In Shantou a woman accused of theft tied her two children to her body before jumping into the river."^[42]

<http://www.youtube.com/watch?v=DqFBa9ePWpo>

Here again we see that Marxism, Communism, Stalinism, and now Zionism/Neo-Bolshevism/Neoconservatism are not just political or intellectual enterprises.



Churchill

In general, those movements have detrimental ramifications if they are followed through consistently.

At their core, they are metaphysical rejections of the Logos, and by rejecting Logos as the measure of all things, those movements embrace to a large extent the opposite of reason as the ultimate metaphysical meaning to bring about heaven on earth, which always turns out to be hell on earth.

The book of Revelation has a specific term for this diabolical activity: the synagogue of Satan. Denis Fahey would have probably called this "the Mystical Body of Satan."^[43]

This diabolical system, to use Churchill's own words, "has been the mainspring of every subversive movement during the Nineteenth Century"^[44] and will continue to shake the world with its political, social, and spiritual horror.

As we saw in the previous article, Churchill started out well by writing one of the most provocative articles in the twentieth century, "Zionism Vs. Bolshevism: A Struggle for the Soul of the Jewish People."

Yet instead of thinking this through seriously and following his moral and practical reasoning, Churchill ended up falling under the guiding hands of Zionism, which quickly allowed him to see notorious mass murderers such as Stalin and even Tito as kindred spirits.^[45]

At one point, "when an aide pointed out that Tito intended to transform Yugoslavia into a Communist dictatorship on the Soviet model," Churchill, who was "profoundly impressed by Darwinism," who took Darwin's survival of the fittest very seriously, who "took a particular dislike, for some reason, to the Catholic Church, as well as Christian missions" and who gradually became, in his own words, "a materialist—to the tips of my fingers,"^[46] declared: "Do you intend to live there?"^[47]

Here Churchill once again could not realize that he was making a case for Nazi Germany, which he hated with a passion.

Let us grant for a moment that Hitler wanted to turn Germany into a place where Jews would simply have no chance. Did Churchill intend to live in Germany? Why was he so concerned

about reducing Germany into abject servitude? Why did he hate Hitler so much? Raico writes,

"The massacres carried out by Churchill's protégé, Tito, must be added to this list: tens of thousands of Croats, not simply the Ustasha, but any 'class-enemies,' in classical Communist style.

"There was also the murder of some 20,000 Slovene anti-Communist fighters by Tito and his killing squads. When Tito's Partisans rampaged in Trieste, which he was attempting to grab in 1945, additional thousands of Italian anti-Communists were massacred."^[48]



He continues to say, "From the outset of hostilities, Churchill, as head of the Admiralty, was instrumental in establishing the hunger blockade of Germany.

"This was probably the most effective weapon employed on either side in the whole conflict. The only problem was that, according to everyone's interpretation of international law except Britain's, it was illegal...

"But, throughout his career, international law and the conventions by which men have tried to limit the horrors of war meant nothing to Churchill...About 750,000 German civilians succumbed to hunger and diseases caused by malnutrition..

"The effect on those who survived was perhaps just as frightful in its own way. A historian of the blockade concluded: 'the victimized youth [of World War I] were to become the most radical adherents of National Socialism.'^[49]

"Churchill even had a hand in the barrage of pro-British, anti-German propaganda that issued from Hollywood in the years before the United States entered the war."^[50]

Churchill made it clear that Hitler, not Stalin or Tito, was his primary target: "the defeat, ruin, and slaughter of Hitler, to the exclusion of all other purposes, loyalties and aims."^[51]

When Stalin and other Communist leaders were creating hell in Europe in the Bolshevik slaughter houses, perceptive observers began to get upset. Yet again Churchill's response was astonishing:

"Why are we making a fuss about the Russian deportations in Rumania of Saxons [Germans] and others?...

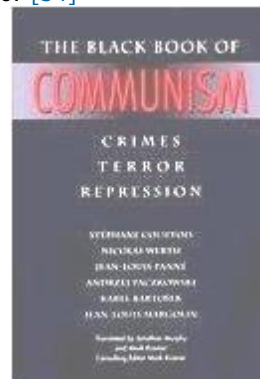
"I cannot see the Russians are wrong in making 100 or 150 thousand of these people work their passage...

"I cannot myself consider that it is wrong of the Russians to take Rumanians of any origin they like to work in the Russian coal-fields."^[52]

In 1915, after provoking other nations to get into World War I, Churchill declared, "I know this war is smashing and shattering the lives of thousands every moment—and yet—I cannot help it—I love every second I live."^[53]

Churchill wanted to literally destroyed Germany because he perversely thought that Germany was the cause of evil in the world. He declared in 1943,

"The twin roots of all our evils, Nazi Germany and Prussian militarism, must be extirpated. Until this is achieved, there are no sacrifices we will not make and no lengths in violence to which we will not go."^[54]



Yet he knew very well that he was propagating lies at the expense of truth. In his widely read book on the war, he declared,

"The human tragedy reaches its climax in the fact that after all the exertions and sacrifices of hundreds of millions of people and of the victories of the Righteous Cause, we have still not found Peace or Security, and that we lie in the grip of even worse perils than those we have surmounted."^[55]

Churchill, then, was implicitly following a diabolical plan, and this became very apparent when it was widely known that the destruction of Dresden created literal panic across Germany and much of Europe.

"At least 30,000 people were killed, perhaps tens of thousands more. The Zwinger Palace; Our Lady's Church (die Frauenkirche); the Bruhl Terrace, overlooking the Elbe where, in Turgenev's Fathers and Sons, Uncle Pavel went to spend his last years; the Semper Opera House, where Richard Wagner conducted the premieres of The Flying Dutchman and Tannhauser and Richard Strauss the premiere of Rosenkavalier; and practically everything else was incinerated...

"On March 16, in a period of twenty minutes, Wurzburg was razed to the ground. As late as the middle of April, Berlin and Potsdam were bombed yet again, killing another 5,000 civilians."^[56]

Churchill knew that he was one of the men who fomented all that. Yet how did he respond to the aftermath? Listen very carefully:

"I cannot recall anything about it [Dresden]. I thought the Americans did it."^[57]

By October of 1944, he told Stalin: "The problem was how to prevent Germany getting on her feet in the lifetime of our grandchildren."^[58]

Churchill, then, certainly did not really believe in what he wrote in "Zionism vs. Bolshevism": "Reiterated warning from Adam von Trott and other resistance leaders of the impending 'bolshevization' of Europe made no impression at all on Churchill."^[59]

In short, one can say that Churchill was one of Stalin's willing executioners, for "In place of help, all Churchill offered Germans looking for a way to end the war before the Red Army flooded into Central Europe was the slogan of unconditional surrender."

But unconditional surrender also implied that the United States would be able to apply the Morgenthau Plan,

"which gave the Germans a terrifying picture of what 'unconditional surrender would mean. This plan, initialed by Roosevelt and Churchill at Quebec, called for turning Germany into an agricultural and pastoral country; even the coal mines of the Ruhr were to be wrecked."^[60]

Raico writes,

"With the attack on the French fleet, Churchill confirmed his position as the prime subverter through two world wars of the system of rules of warfare that had evolved in the West over centuries.

"But the great war crime which will be forever linked to Churchill's name is the terror-bombing of the cities of Germany

that in the end cost the lives of around 600,000 civilians and left some 800,000 seriously injured.

"(Compare this to the roughly 70,000 British lives lost to German air attacks. In fact, there were nearly as many French killed by Allied air attacks as there were English killed by Germans.)"[61]

<http://www.youtube.com/watch?v=158W1n7rGI4>

When all is said and done, it was pretty clear to perceptive observers and scholars that Churchill and Roosevelt intended to destroy Germany.

"No wonder that, learning of this, a civilized European like Joseph Schumpeter, at Harvard, was driven to telling 'anyone who would listen' that Churchill and Roosevelt were destroying more than Genghis Khan...

"Winston Churchill was a Man of Blood and a politico without principle, whose apotheosis serves to corrupt every standard of honesty and morality in politics and history."[62]

Churchill, Stalin, and indeed Roosevelt did destroy Germany. As Thomas Goodrich rightly points out,

"What had taken the German nation over two millennia to build, had taken its enemies a mere six years to destroy.

"When the fighting finally ended on May 8, 1945, the Great German Reich which had been one of the most modern industrial giants in the world lay totally, thoroughly and almost hopelessly demolished.

"Germany, mused an American newsman drifting through the rubble, resembled nothing so much as it resembled 'the face of the moon.'

"Omar Bradley agreed. After viewing for himself the blackened, smoking wreck, the US general reassured his countrymen, 'I can tell you that Germany has been destroyed utterly and completely.'"[63]

Lastly, the Nuremberg Trials were simply a laughing stock. During those trials, most of Stalin's judges and willing executioners were the actual prosecutors! Those people were "seasoned veterans of the purges of the '30s..."[64]

So here is the logic: Stalin's hangmen liquidated more than 10 million people in less than three years, but those same hangmen and assassins would later preside over the Nuremberg Trials. It is indeed pathetic.

<http://www.youtube.com/watch?v=OYbOTQOEYI8#t=15>

If we are going to commemorate the dead—whether it is the people who died in Nazi Germany or under Communist regimes—let us commemorate them all, not just a select few.



Ernst Nolte

It is irrational and immoral to have dozens of museums dedicated to people who died in Nazi Germany while there is not a single museum for people—including Christians—who died under Bolshevik or Communist regimes.

When German historian and philosopher Ernst Nolte raised a similar point some years ago, Israeli historian Yehuda Bauer charged that Nolte clearly wanted

"to free German society from bearing any particular responsibility for World War II, and the Holocaust in particular."[65]

Yet a few paragraphs later, Bauer, to much astonishment, declared that he would want

"to universalize the Holocaust to the extent that people include in it the fate of the Gypsies, of Poles, Czechs, Russians, Ukrainians, Serbs, and the German handicapped."[66]

Isn't that precisely the point that Nolte was making? Why couldn't Bauer remain consistent?

Despite historical evidence to the contrary, Bauer still maintains that "the murder of the Jews" in Nazi Germany "was unique."[67]

Bauer is not done. He risibly and sanctimoniously declares that German and Jewish written documents are not reliable and, for him,

"Documents were written to hide things, not to explicate them; not always, to be sure, but at several rather crucial points. We cannot rely solely, or even mainly, on German documentation as the oracle that will give us a true picture."[68]

Documents, like any other legal papers, have to be examined in order to be considered reliable. But that is not what Bauer seems to be pushing. He is pushing for a more "reliable" source: "So the main source is oral testimonies."[69]



Yehuda Bauer

We have seen how many oral testimonies, later written in book forms, have proved to be detrimental in Jewish studies, and it is far-fetched to say that they should be our main sources.

We know for example that oral testimonies—most specifically by Illya Ehrenberg—repeated for years that the Nazis made soap out of Jewish fat. Are we to believe this?

If oral testimonies were our main sources, then the soap story would still be popular propaganda even today.

We have shown numerous times that there was a "convergence of evidence" showing that people were gassed at Belsen, Dachau, and other places; there was a "convergence of evidence" showing that the Nazis used Jewish fat to make soap. Alleged eyewitnesses were summoned, supposed documents were used, photographs were forged, and physical evidence was fabricated. Those claims were made by a wide range of Jewish organizations, including Simon Wiesenthal.

These stories, particularly the soap story, spread like wildfire in Poland, Slovakia, and even Germany. This was so popular that "by July 1942 rumours were rife all over Eastern Europe that Jews were killed in great numbers and 'boiled into soap.'"[70]

Yet no serious historian would even put his credibility on the line saying that the Nazis did make soap out of Jewish fat.

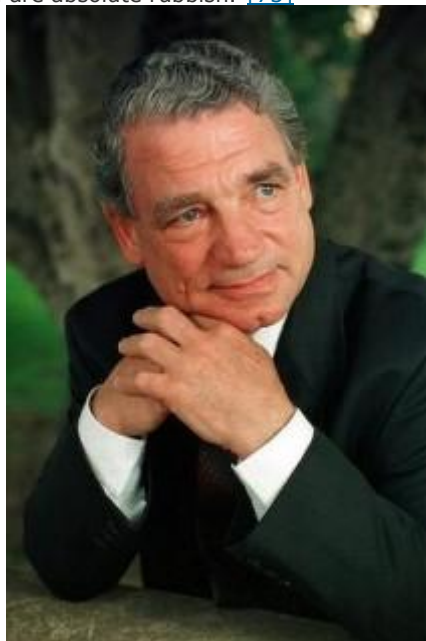
The only people I know who seem to believe this nonsense are half-baked Michael Shermer and Alex Grobman. They declare that "Soap was never manufactured on an industrial scale from victims' bodies, but it may have been done experimentally."[71]

Shermer and Grobman never told us how they came to know that the soap story was false. And the sad and tragic part of all this is that people who first questioned the soap story and other "Shoah" fabrications long before Shermer and Grobman were and still are being persecuted for their alleged crimes!

Take for example Dr. Fredrick Toben. Because of his skeptical mind and because he questioned key aspects of the Holocaust story, Toben has been an object of ridicule and indeed humiliation all over Europe.

Last May, the *Sydney Morning Herald* quoted Senator Brandis as saying that Toben is a "nutter."^[72] And here is how Brandis continues to dismiss Toben:

"I've never read anything that Mr Toben has said but I'm aware of his views from press reports and views I've heard attributed to Mr Toben are absolute rubbish."^[73]



Fredrick Toben

He's got to be kidding. He's calling Toben a "nutter" without even reading what he has actually published? Who is the real nutter? Brandis has more bullets in his political pistol. Listen to this:

"I don't agree with Mr Toben but I do agree with President Barack Obama who said last week in relation to the Donald Sterling case: 'when people, when ignorant folks want to advertise their ignorance, you don't have to do anything, you just let them talk.'"^[74]

If he really wants people like Toben to talk, why has Toben in particular been literally denigrated and fined for his views? I contacted Toben and here's what he told me:

"I was forced into bankruptcy of \$230,000+ because legal aid would not cover such proceedings [the cases against him]."

He also warned me:

"Be wise, and if you can withstand the stress of being a dissenter without hurting your love ones, then the historical examples...should guide you through this legal minefield..."

"There will be attempt to destroy your moral stance but remain firm because truth is your defense."

I admire people like Toben because they see truth, not ideology, as their destination. Toben wrote:

"I am a Holocaust questioner because that is what my philosophical training was all about – to question the veracity of what Holocaust historians have constructed in their narrative."

"Throughout these past seventy years this narrative has constantly changed while being fixed in legal concrete, and I object to such mechanism that has often protected outright lies at the expense of truth emerging, which directly impacts on our free expression – the hallmark of our civilization."

"So, I question any aspect, any assertion made in those many Holocaust-Shoah narratives for truth-content, otherwise I would be offending against my philosophical training and would support the construction of an ideology."

This is certainly rational and defensible position, which has some intellectual backbone. Moreover, Toben has said almost the same thing that many Jewish historians have publically uttered for years.

For example, Jewish historian Tim Cole unapologetically declared that "Shoah business is big business" in the twentieth century.^[75]

Yet when Toben ends up saying the same thing, he is somehow a "Holocaust denier"! Listen to how Australian Senator Christine Milne vilifies Toben:

https://www.youtube.com/watch?v=C9M7hT1V_cM

Why doesn't Milne get a search warrant on Cole? Why doesn't she declare that Cole was defaming the dead in his widely read book *Selling the Holocaust*? Why doesn't she say the same thing about Jewish historians like Raul Hilberg, who did not even believe in the six-million figure? Could it be that Milne is just a Zionist puppet?



Benedetto Croce

Italian philosopher and historian Benedetto Croce (1866-1952) wrote in his celebrated work *Theory and History of Historiography*:

"History is never constructed from narratives, but always from documents, or from narratives that have been reduced to documents and treated as such..."

"A history without relation to the document would be an unverifiable history; and since the reality of history lies in this verifiability, and the narrative in which it is given concrete form is historical narrative only in so far as it is a critical exposition of the document, a history of that sort, being without meaning and without truth, would be inexistent as history..."

"Thus to talk of a history of which the documents are lacking would appear to be as extravagant as to talk of the existence of something as to which it is also affirmed that it is without one of the essential conditions of existence."^[76]

This is the historical method, and historians, whether they like it or not, must abide by that principle in order to do real history. And yet Yehuda Bauer writes,

"I would argue that when we have ten independently recorded, conversing and comparable testimonies, they are more reliable than a document about the same situation written by some German or Jewish source, or by a Polish bystander. And for most Jewish communities destroyed by the Nazis there is very little or no written documentation."^[77]

As we have already seen, Bauer's point here is purely *non sequitur* for the very reason that a wicked ideology can be orally passed down from one generation to the next without serious examination. We have already seen how the soap story spread like a virus.

Bauer has already asserted that the German written documents cannot be trusted, so little will convince him if it happens to be shown that what he believes is simply an imaginary world.

The fact is that it can hardly be shown that "very little or no written documentation" is existed. The archives are full of documentation that historians like Bauer do not care to search

because, well, archival documents do not matter for those people.

Finally, if very little or no written documentation survives, there is no need to make authoritative statements about the Holocaust, for Bauer himself would be arguing from a lack of evidence, which is not real history at all.

Since Bauer relies heavily on oral testimony, he too has been deceived. In the forward of Filip Muller's book *Eyewitness Auschwitz: Three Years in the Gas Chambers*, he wrote, "Muller is neither a psychologist nor a historian. Since he first published his memoir in the 1970s, we have learned a great deal about Auschwitz, so that we now know that there are inaccuracies in some of his statistics and diagrams as presented here.

"As far as these items are concerned, the reader should refer to historical accounts published in the more recent past."^[78]

Precisely. In fact, the Holocaust story is full of holes. To cite again Norman Finkelstein,

"Articulating the key Holocaust dogmas, much of the literature on Hitler's Final Solution is worthless as scholarship. Indeed, the field of Holocaust studies is replete with nonsense, if not sheer fraud. Especially revealing is the cultural milieu that nurtures this Holocaust literature."^[79]

Where is Christine Milne when you need her?

[1] Thanks to a reader who recommended this book to me.

[2] Ralph Raico, *Great Wars & Great Leaders* (Auburn: Ludwig von Mises Institute, 2010), 80.

[3] See Yuri Slezkine, *The Jewish Century* (Princeton: Princeton University Press, 2004); Carr Hallett Edward, *The Bolshevik Revolution* (New York: Macmillan, 1950); Stephen Cohen, *Bukharin and the Bolshevik Revolution* (New York: Oxford University Press, 1980); Adam B. Ulam, *Bolsheviks* (Cambridge: Harvard University Press, 1980); Jerry Z. Muller, *Capitalism and the Jews* (Princeton: Princeton University Press, 2010). Many scholars do not declare that Jews were at the forefront of the revolution because this would imply that anti-Jewish reactions would have to be reassessed.

[4] See Robert Conquest, *Harvest of Sorrow: Soviet Collectivism and the Terror-Famine* (New York: Oxford University Press, 2008) and *The Great Terror* (New York: Oxford University Press, 1990); Miron Dolot, *Execution by Hunger: The Hidden Holocaust* (New York: W. W. Norton, 1987).

[5] See Steven Rosefielde, *Red Holocaust* (New York: Routledge, 2010).

[6] See Frank Dikotter, *Mao's Great Famine* (New York: Walker, 2010).

[7] http://avalon.law.yale.edu/subject_menus/forrel.asp.

[8] See Gary Allen, *None Dare Call It Conspiracy* (Cutchogue, NY: Buccaneer Books, 1976).

[9] Rosefielde, *Red Holocaust*, 40.

[10] Ibid., 50.

[11] Ibid., 20.

[12] Ibid., 44.

[13] Ibid., 42.

[14] J. Otto Pohl, *Ethnic Cleansing in the USSR, 1937-1949* (Santa Barbara, CA: Greenwood Press, 1999), 9.

[15] Norman Naimark, *Stalin's Genocide* (Princeton: Princeton University Press, 2010), 63.

[16] Ibid., 124.

[17] Steven Rosefielde, *The Red Holocaust* (New York: Routledge, 2010), 46.

[18] Ibid., 79-80.

[19] Donald Rayfield, *Stalin and His Hangmen: The Tyrant and Those Who Killed for Him* (New York: Random House, 2005), 126.

[20] Ibid.

[21] Ibid., 126-127.

[22] Rosefielde, *Red Holocaust*, 7.

[23] Ibid., 35.

[24] Ibid., 35-36.

[25] Ibid., 103.

[26] See Dikotter, *Mao's Great Famine*.

[27] See Rosefielde, *Red Holocaust*.

[28] Dikotter, *Mao's Great Famine*, ix.

[29] Ibid., xvii.

[30] Ibid., 167.

[31] Ibid., 320.

[32] Ibid.

[33] Ibid.

[34] Ibid., 321-323.

[35] Ibid., 323.

[36] Ibid., 294.

[37] Ibid., 294-295.

[38] Ibid., 295.

[39] Ibid., 295-296.

[40] Ibid., 296.

[41] Ibid., 304-305.

[42] Ibid., 305.

[43] See Hugh Akins, *Synagogue Rising* (Orlando: Catholic Action Resource Center, 2012), vii.

[44] Churchill, "Zionism versus Bolshevism," *Illustrated Sunday Herald*.

[45] Raico, *Great Wars & Great Leaders*, 84-85.

[46] Ibid., 59.

[47] Ibid., 85.

[48] Ibid., 95.

[49] Ibid., 65-66.

[50] Ibid., 76.

[51] Ibid., 81.

[52] Ibid., 95.

[53] Ibid., 101.

[54] Ibid.

[55] Ibid., 98.

[56] Ibid., 92.

[57] Ibid., 101.

[58] Ibid., 85.

[59] Ibid., 86.

[60] Ibid., 87.

[61] 89.

[62] Ibid., 91, 101.

[63] Goodrich, *Hellstorm*, 277.

[64] Raico, *Great Wars & Great Leaders*, 97.

[65] Bauer, "A Past That Will Not Go Away," Berenbaum and Peck, *The Holocaust and History* (Bloomington: Indiana University Press, 1998), 14-15

[66] Ibid., 16.

[67] Ibid., 16, 22.

[68] Ibid., 21.

[69] Ibid.

[70] Walter Laqueur, *The Terrible Secret: Suppression of the Truth about Hitler's "Final Solution"* (New York: Henry Holt, 1998), 145.

[71] Michael Shermer and Alex Grobman, *Denying History: Who Says the Holocaust Never Happened and Why Do They Say It?* (Berkeley: University of California Press, 2000), 117.

[72] Heath Aston, "Holocaust Denier Frederick Toben Backs George Brandis' Plans for Discrimination Law," *Sydney Morning Herald*, May 13, 2014.

[73] Ibid.

[74] Ibid.

[75] Tim Cole, *Selling the Holocaust: From Auschwitz to Schindler, How History is Bought, Packaged and Sold* (New York: Routledge, 2000), 1

[76] Croce, *Theory and History of Historiography*, introduction.

[77] Bauer, "A Past That Will Not Go Away," Berenbaum and Peck, *The Holocaust and History*, 21.

[78] Filip Muller, *Eyewitness Auschwitz: Three Years in the Gas Chambers* (Chicago: Ivan R. Dee, 1999), ix-x.

[79] Norman Finkelstein, *The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering* (New York: Verso, 2000), 55

Short URL: <http://www.veteranstoday.com/?p=326448>

<http://www.veteranstoday.com/2014/10/19/lenin-stalin-and-maos-willing-executioners-2/>

The 21st century death chamber: \$100,000 for a civilised execution

A tour of Oklahoma's state-of-the-art killing room unveils how the state spent thousands on restraints, an electric bed and medical equipment, but also how a theatre of transparency hides actual practices

Ed Pilkington in **McAlester, Oklahoma,**
theguardian.com, Friday 10 October 2014 22.53 AEST
Video of the Guardian's visit to the McAlester death chamber.

How much does it cost to revamp a death chamber in a prison that hosted a [notorious botched execution](#) into a state-of-the-art, 21st century, humane and civilised killing machine? \$106,042.60 – or so says the state of Oklahoma.

This week Oklahoma opened the doors of its maximum-security state penitentiary in McAlester to show off its spanking-new redesigned execution suite. It was a display of conspicuous transparency put on for the benefit of the media, which was paradoxical in the circumstances, as one of the main changes made under the renovation is to slash the number of media witnesses at all future executions by more than half.

As part of the media tour, the prison authorities handed reporters an itemised balance sheet that listed all the expenses that had gone into the upgrade. The 144 entries ranged from the mundane – \$516.92 spent on new carpeting, \$358.42 for paint stripper, \$55.24 on “nuts and bolts” – to the more resonant.

Almost \$2,000 were spent on restraints – four brown leather straps, one for each of the offender's hands and one for each ankle. There was an order for 34 needles, as well as a set of new syringes for administering the lethal drugs.

And then there was the listing for a “surgical table”, commonly known as a gurney, costing a substantial \$12,500. In case Oklahoma taxpayers are tempted to complain about such lavish expense, it should be pointed out that the new gurney is likely to see plenty of use: the last one was purchased by the state in the 1950s and was the centrepiece of at least 111 judicial killings.

Scott Crow, the department of corrections administrator of field operations who conducted the tour, waxed lyrical about the capabilities of the new death bed. “This is an electric bed which has the ability to raise or lower to accommodate the needs not only of witnesses in the viewing areas but any needs as far as the offender is concerned,” he said.

He pressed a set of buttons beneath the gurney so that the assembled media representatives could see it rise and fall, rise and fall, with the cheerful smoothness of a carousel horse.

The “major renovations” that Crow described on the tour were ordered by the director of Oklahoma's department of corrections, Robert Patton, in the wake of the botched execution of Clayton Lockett in April. It took 43 minutes for the prisoner to die from an experimental concoction of drugs, during which [he was observed to heave and groan](#) on the gurney. In a rare presidential intervention in the debate over capital punishment, the White House said the execution “fell short of humane standards”.

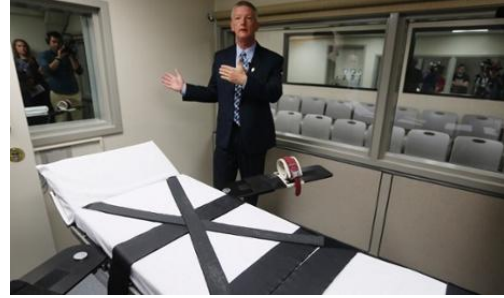
In Oklahoma's [own internal investigation](#) into the Lockett debacle, the state noted a number of inadequacies, including poor training of execution staff and lack of supplies such as proper sized needles. Soon after the execution, Patton said that Lockett had died of a “massive heart attack” – but a more likely explanation, indicated in autopsies, was that officials had bungled the placing of the IV in Lockett's veins.

In the fallout from the affair, the state produced [a new execution protocol](#), under which the death chamber was renovated. One of the key changes is to cut the number of media witnesses to all future executions from 12 to five.

Hence the paradox. During this week's media tour, reporters heard that the new witness area had its quota of seating reduced from 25 to 19, without any mention that the missing seats used to be available to reporters.

State officials refused to discuss any aspect of the new execution protocols other than bare construction issues, on grounds that the matter was “being litigated”. When, for instance, the Guardian pointed to an entry among the

renovation expenses listed as “electrode snap FM Wetgel 50s” and asked for a plain English translation, Crow replied: “That's part of the protocol. I'm not at liberty to discuss that.”



Department of Corrections official Scott Crow talks behind the newly renovated death chamber at the Oklahoma State Penitentiary during a media tour of the facility in McAlester. Photograph: Sue Ogrocki/AP

The Guardian, together with the Oklahoma Observer and the American Civil Liberties Union (ACLU) are [among the litigants](#) to which the officials were referring. They have asked the courts to stop the department of corrections from drawing a curtain over the viewing window, preventing reporters seeing the full proceedings, as happened 16 minutes into Lockett's execution. This week the ACLU and the two news organizations [also called for a preliminary injunction](#) to prevent Oklahoma from reducing the number of media witnesses to five.

Some aspects of the renovation could be deemed to be a step forward, in the sense that they will reduce the likelihood of further botches. In the new operations room that sits alongside the death chamber, there will now be equipment to monitor the offender's heart, blood pressure and blood oxygen levels, as well as an ultra-sound that will assist in finding a vein in which to place the IV.

Cameras fixed to the ceiling above the gurney will allow the three executioners, sitting on the other side of the wall, to zoom in on the offender's face. The old system of indicating difficulties with the lethal injection process that used to rely on pushing coloured sticks through the wall – red spelling danger – has been scrapped and replaced by a digital intercom that will connect the executioners to the one person who will be allowed inside the death chamber along with the offender.

Reporters asked who that person would be – would it be a physician or paramedic, or state official? “I am not at liberty to say that, it's under litigation,” Crow replied.

Whether the \$106,042.60-worth of “improvements” will be appreciated by the state's current death row population of 49 is perhaps a moot point. Dale Baich, the lawyer who represented Clayton Lockett, said he was withholding judgment until he'd seen the changes himself – a visit to the new facilities for attorneys working with condemned prisoners is said to be in the offing.

It won't be too long before Oklahoma's death chamber 2.0 is put through its paces. Child killer Charles Warner has been given the dubious privilege of being the first to test it out. His execution is scheduled for 13 November.

http://www.theguardian.com/world/2014/oct/10/oklahoma-mcalester-new-death-chamber-botched-execution-lockett?CMP=ema_565

Comment from Fred Leuchter:
fred1@bellatlantic.net, Saturday, 11 October 2014 9:24 AM.
It's a disgrace. 106K wasted money. An electric Gurney. What they need is a Lethal Injection Machine to guarantee proper pressure and no ruptured veins! They wrote a Protocol for everything but a humane execution! Fred Leuchter.

Not guilty.

The Israeli captain who emptied his rifle into a Palestinian schoolgirl

- Officer ignored warnings that teenager was terrified
- Defence says 'confirming the kill' standard practice

[Chris McGreal](#) in Jerusalem, [The Guardian](#), Wednesday 16 November 2005

An Israeli army officer who fired the entire magazine of his automatic rifle into a 13-year-old Palestinian girl and then said he would have done the same even if she had been three years old was acquitted on all charges by a military court yesterday.

The soldier, who has only been identified as "Captain R", was charged with relatively minor offences for the killing of Iman al-Hams who was shot 17 times as she ventured near an Israeli army post near Rafah refugee camp in Gaza a year ago.

The manner of Iman's killing, and the revelation of a tape recording in which the captain is warned that she was just a child who was "scared to death", made the shooting one of the most controversial since the Palestinian intifada erupted five years ago even though hundreds of other children have also died.

After the verdict, Iman's father, Samir al-Hams, said the army never intended to hold the soldier accountable.

"They did not charge him with Iman's murder, only with small offences, and now they say he is innocent of those even though he shot my daughter so many times," he said. "This was the cold-blooded murder of a girl. The soldier murdered her once and the court has murdered her again. What is the message? They are telling their soldiers to kill Palestinian children."

The military court cleared the soldier of illegal use of his weapon, conduct unbecoming an officer and perverting the course of justice by asking soldiers under his command to alter their accounts of the incident.

Capt R's lawyers argued that the "confirmation of the kill" after a suspect is shot was a standard Israeli military practice to eliminate terrorist threats.

Following the verdict, Capt R burst into tears, turned to the public benches and said: "I told you I was innocent."

The army's official account said that Iman was shot for crossing into a security zone carrying her schoolbag which soldiers feared might contain a bomb. It is still not known why the girl ventured into the area but witnesses described her as at least 100 yards from the military post which was in any case well protected.

A recording of radio exchanges between Capt R and his troops obtained by Israeli television revealed that from the beginning soldiers identified Iman as a child.

In the recording, a soldier in a watchtower radioed a colleague in the army post's operations room and describes Iman as "a little girl" who was "scared to death". After soldiers first opened fire, she dropped her schoolbag which was then hit by several bullets establishing that it did not contain explosive. At that point she was no longer carrying the bag and, the tape revealed, was heading away from the army post when she was shot.

Although the military speculated that Iman might have been trying to "lure" the soldiers out of their base so they could be attacked by accomplices, Capt R made the decision to lead some of his troops into the open. Shortly afterwards he can be heard on the recording saying that he has shot the girl and, believing her dead, then "confirmed the kill".

"I and another soldier ... are going in a little nearer, forward, to confirm the kill ... Receive a situation report. We fired and killed her ... I also confirmed the kill. Over," he said.

Palestinian witnesses said they saw the captain shoot Iman twice in the head, walk away, turn back and fire a stream of bullets into her body.

On the tape, Capt R then "clarifies" to the soldiers under his command why he killed Iman: "This is commander. Anything that's mobile, that moves in the [security] zone, even if it's a three-year-old, needs to be killed."

At no point did the Israeli troops come under attack.

The prosecution case was damaged when a soldier who initially said he had seen Capt R point his weapon at the girl's body and open fire later told the court he had fabricated the story.

Capt R claimed that he had not fired the shots at the girl but near her. However, Dr Mohammed al-Hams, who inspected the child's body at Rafah hospital, counted numerous wounds. "She has at least 17 bullets in several parts of the body, all along the chest, hands, arms, legs," he told the Guardian shortly afterwards. "The bullets were large and shot from a close distance. The most serious injuries were to her head. She had three bullets in the head. One bullet was shot from the right side of the face beside the ear. It had a big impact on the whole face."

The army's initial investigation concluded that the captain had "not acted unethically". But after some of the soldiers under his command went to the Israeli press to give a different version, the military police launched a separate investigation after which he was charged.

Capt R claimed that the soldiers under his command were out to get him because they are Jewish and he is Druze.

The transcript

The following is a recording of a three-way conversation that took place between a soldier in a watchtower, an army operations room and Capt R, who shot the girl

From the watchtower [three-way conversation between watchtower soldier, the operations room in another location, and finally, Captain R, the officer on the ground near watchtower

"It's a little girl. She's running defensively eastward." "Are we talking about a girl under the age of 10?" "A girl about 10, she's behind the embankment, scared to death." "I think that one of the positions took her out." "I and another soldier ... are going in a little nearer, forward, to confirm the kill ... Receive a situation report. We fired and killed her ... I also confirmed the kill. Over."

From the operations room "Are we talking about a girl under the age of 10?"

Watchtower "A girl about 10, she's behind the embankment, scared to death."

A few minutes later, Iman is shot from one of the army posts

Watchtower "I think that one of the positions took her out."

Captain R "I and another soldier ... are going in a little nearer, forward, to confirm the kill ... Receive a situation report. We fired and killed her ... I also confirmed the kill. Over."

Capt R then "clarifies" why he killed Iman

"This is commander. Anything that's mobile, that moves in the zone, even if it's a three-year-old, needs to be killed. Over."

- This article was amended on 1 September 2010, to make explicit that the opening watchtower conversation is between three participants.

<http://www.theguardian.com/world/2005/nov/16/israel2>

U.S. Journalist Regrets Attending Conspiracy Conference In Tehran

Gareth Porter says he never would have gone to a conspiracy conference in Tehran if he had known the real views of

his fellow attendees. posted on Oct. 7, 2014, at 1:29 a.m.



Rosie Gray BuzzFeed Staff



Gareth Porter speaking to Iran's Press TV at the conference. Via presstv.ir

WASHINGTON — An American journalist who attended and spoke at a recent [anti-Zionist conference in Tehran](#) said that if he had known the extremist views of other conference participants, he would never have gone. The journalist, Gareth Porter, also said an official at the Iranian foreign ministry was involved in organizing the conference. Porter, whose recent book *Manufactured Crisis* claims that Iran has never sought to build a nuclear weapon and that the evidence for its non-peaceful aims was concocted by Israel's Mossad, told BuzzFeed News that he was upset by the content of the conference and that the organizers had assured him that extremists wouldn't be there. He also said that Code Pink founder Medea Benjamin and Brazilian journalist Pepe Escobar, also in attendance, were equally upset about the conference.

The conference last week featured several 9/11 truthers, Holocaust deniers, and anti-Semites, and included panel topics that accused the Mossad of having planned 9/11 and claiming that the Holocaust is a "public myth," according to the schedule, which was posted online. Iranian President Hassan Rouhani canceled the conference last year but it was evidently allowed to take place this year. Also in attendance this year were former nuclear negotiators Saeed Jalili and Ali Asghar Soltanieh, according to the schedule.

Porter told BuzzFeed News in an email: ... read on..

<http://www.buzzfeed.com/rosiegray/usjournalistregretsattendingconspiracyconferenceinteh#4bkz2ck>

Remember the Simpsons episode predicting 9/11?



This episode was aired four years before the 9/11 terrorist attacks.

<http://www.youtube.com/watch?v=migbJtkBZRE>

Here's another Simpsons episode from 1997 with predictive programming about ebola:

<https://www.youtube.com/watch?v=nNPrH87AZVo>



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